12/15/2006 04:41 PM Deputy: SD A.P.N. # 1420-08-610-002 OFFICIAL RECORD Requested By: R.P.T.T. \$ 1667.25 STEWART TITLE OF DOUGLAS ESCROW NO. 060301975 COUNTY RECORDING REQUESTED BY: Douglas County - NV STEWART TITLE COMPANY Werner Christen - Recorder MAIL TAX STATEMENTS TO: 15.00 Fee: Page: SAME AS BELOW 1667.25 5988 RPTT: BK-1206 WHEN RECORDED MAIL TO: Russell Deaver 3553 Long Drive Minden, NV 89423 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That THE SPRINGS VI, LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Russell Deaver, an unmarried man and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada. bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF \*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\* Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: December 14, 2006 The Springs VI, LLC A Nevada Limited Liability Company The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any By: Syncon Homes, Manager person or persons. (Per NRS 239B.303) Andrew W. Mitchell, President

BY:

STATE OF Nevada COUNTY OF Douglas

This instrument was acknowledged before me on ANDREW W. MITCHELL

APRIL WALKER **NOTARY PUBLIC** STATE OF NEVADA Voot Recorded in Daugtas County My Appt. Expires July 25, 2009

No: 05-98457-5

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060301975

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 621, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-610-002