ϕ'

DOC # 0690939 12/18/2006 09:52 AM Deputy: D OFFICIAL RECORD Requested By: ALLING & JILLSON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-1206 PG-6098 RPTT: 3.90

APN: 1318-09-810-107

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Kevin Lane c/o Post Office Box 3390 Lake Tahoe, NV 89449-3390

QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KEVIN LANE, an unmarried man, ("Grantor") does hereby RELEASE, REMISE AND FOREVER QUITCLAIM to GRANITE & PINE DEVELOPMENT, LLC, a Nevada limited liability company, as to an undivided 25% interest, to BLUE LAKE NATIONAL, LLC, a Nevada limited liability company, as to an undivided 25% interest, to TRADEWINDS GROUP, INT., LLC, a Nevada limited liability company, as to an undivided 25% interest, and to THE SUNNYSHDE OF THE STREET DEVELOPMENT, LLC, a Delaware limited liability company, as to an undivided 25% interest, as tenants in common, (collectively herein "Grantees") all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was prepared by Ronald W. Turner, whose mailing address is 308 Dorla Court, Suite 203, Post Office Box 5067, Stateline, Nevada 89449-5067.

DATED this 28 day of Novariant 2006. STATE OF <u>Nevada</u>) ss. county of <u>Douglas</u>) This instrument was acknowledged before me on November 28, 2006, by KEVIN LANE. WITNESS my han and official seal. A. KALAMARAS Notary Public-State of Nevada APPT. NO. 00-60942-5 My App. Expires March 01, 2008 NOTARYPUBLIC Page 2 of 2

> BK- 1206 PG- 6099 0690939 Page: 2 Of 3 12/18/2006

DESCRIPTION Lot 5

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast ¼ of the Southeast ¼ of Section 9, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

BEGINNING at the most Southerly corner of Lot 5, Block A, as shown on the Amended Map of Subdivision No. 2 of Zephyr Cove Properties Inc., filed for record on August 5, 1929, Document No.267;

thence South 53°30'00" West, 85.83 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at elevation 6223.0, Lake Tahoe Datum; thence along the approximate Low Water Line North 37°50'12" West, 50.01 feet; thence North 53°30'00" East, 87.00 feet; thence South 36°30'00" East, 50.00 feet to THE POINT OF BEGINNING.

Containing 4,321 square feet, more or less.

The Basis of Bearing of this description is the above-referenced Amended Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.

P.O. Box 5067

Stateline, NV 89449

P\Descriptions\2006\06148ESMT.doc

BK- 1206 PG- 6100

0690939 Page: 3 Of 3 12/18/