

This document does not contain a social security number.

Brandi Ballingham  
Brandi Ballingham

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1206 PG- 6101 RPTT: # 7

APN: 1220-16-510-001

**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

DANNY L. DODSON  
951 Tillman Lane  
Gardnerville, Nevada 89460

**MAIL TAX STATEMENT TO:**

DANNY L. DODSON  
951 Tillman Lane  
Gardnerville, Nevada 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

DANNY L. DODSON, an unmarried man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:


DANNY L. DODSON, Trustee, or his successors in trust, under the DODSON LIVING TRUST, dated December 1, 2006, and any amendments thereto.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

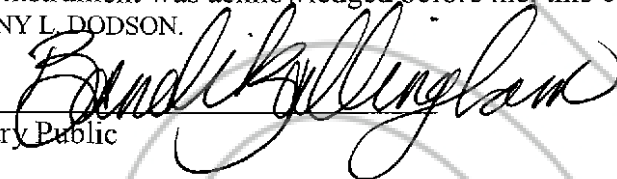
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

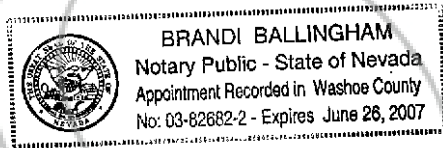
WITNESS my hand, this 6th day of December, 2006.

  
DANNY L. DODSON

STATE OF NEVADA }  
COUNTY OF WASHOE } ss:

This instrument was acknowledged before me, this 6<sup>th</sup> day of December, 2006, by DANNY L. DODSON.

  
Notary Public



## EXHIBIT "A"

Legal Description:

Lot 406, of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder and Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.

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