APN # 1418-34-210-011

Recording Requested by:

Name TSI TITLE ; ESCROW INC.

Address P.O. Box 7197

City/State/Zip STATELINE, NV 89440

DOC # 0690943 12/18/2006 10:05 AM Deputy: OFFICIAL RECORD

Requested By: TSI TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Werner Christen - Recorder 1 1 Of 3 Fee: 16.00

BK-1206 PG- 6109 RPTT:



QUIT CLAIM DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

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WHEN RECORDED MAIL TO: J. Neal Pierce, Jr., Trustee Post Office Box 8465 Incline Village, Nevada 89452

NOV 8 2006

APN 1418-34-210-011 APN 1418-34-210-012 RPT # 3

# QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Timothy L. Herman and Margaret E. Herman ("Grantors"), do hereby Remise, Release and forever Quitclaim to J. Neal Pierce, Jr., as Trustee, or the Successor Trustee, of The J. Neal Pierce, Jr. Trust under Trust Agreement dated January 23, 2003, ("Grantee"), whose address is Post Office Box 8465, Incline Village, Nevada 89452, the real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1

Lot 10, as shown on the Amended Map of Lakeridge Estates No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on February 23, 1959, as Document 14083.

### APN 1418-34-201-011

Together with all that land lying westerly of the above described land to the low waterline at elevation 6,223.00 feet, Lake Tahoe datum, in accordance with NRS 321.595.

## APN 1418-34-201-012

#### PARCEL 2:

An easement for ingress and egress by pedestrians as conveyed by Max W. Schultsmeyer, et ux, to Vincent S. Keele, et al., in instrument recorded October 22, 1986 in Book 1086, at Page 2985, as Document 143690, Official Records of Douglas County, Nevada.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances water rights and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantee and to her successors and assigns forever.

DATED: November 12/8, 2006.

GRANTORS:

STATE OF NEVADA

COUNTY OF WASHUE )

On November 12/8, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Timothy** L. Herman and Margaret E. Herman, personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the above instrument.

WITNESS my hand and official seal.

