

Assessor Parcel Number: 07-063-010
1318-23-218-013
RECORDING REQUESTED BY:

DAVID L. GIANELLI

WHEN RECORDED MAIL TO:

✓ GIANELLI & ASSOCIATES
A Professional Law Corporation
P. O. Box 3212
Modesto, CA 95353

MAIL TAX STATEMENTS TO:

ROBERT P. FORES, Trustee
604 Hamden Lane
Modesto, California 95350

DOC # 0690954
12/18/2006 10:41 AM Deputy: DW
OFFICIAL RECORD
Requested By:
GIANELLI & ASSOCIATES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 6137 RPTT: # 4



Space Above this Line for Recorder's Use

GRANT DEED

The undersigned grantors declare:

Documentary transfer tax is \$None Transfer pursuant to Section NRS 375.090 (4) Exemption

- () COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
- () COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.
- (XX) UNINCORPORATED AREA: () CITY OF _____ AND

FOR NO CONSIDERATION, MICHAEL L. GIANELLI, Trustee of the MICHAEL L. GIANELLI TRUST as set forth in the M & L GIANELLI REVOCABLE TRUST under instrument dated May 5, 2004, and DAVID L. GIANELLI, Trustee of the DAVID L. GIANELLI TRUST as set forth in the D & M GIANELLI REVOCABLE TRUST under instrument dated January 20, 2005, hereby GRANTS to ROBERT P. FORES, Trustee of the ROBERT P. FORES TRUST as set forth in the FORES 2004 REVOCABLE TRUST under instrument dated September 30, 2004, the following described real property situate in the Unincorporated Area of the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Dated: December 4, 2006

MICHAEL L. GIANELLI TRUST as set forth
in the M & L GIANELLI REVOCABLE
TRUST u/i/d May 5, 2004

By: 
MICHAEL L. GIANELLI, Trustee

DAVID L. GIANELLI TRUST as set forth
in the D & M GIANELLI REVOCABLE
TRUST u/i/d January 20, 2005

By: 
DAVID L. GIANELLI, Trustee

STATE OF CALIFORNIA)
COUNTY OF STANISLAUS)

On December 5, 2006, before me Wendy E. Brewer, a Notary Public in and for the State of California, personally appeared MICHAEL L. GIANELLI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Wendy E Brewer
Notary Public

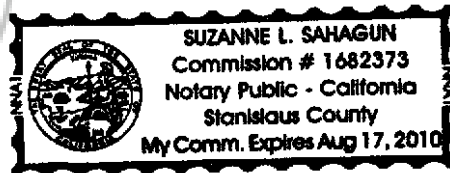


STATE OF CALIFORNIA)
COUNTY OF STANISLAUS)

On December 4, 2006, before me Suzanne L. Sahagun, a Notary Public in and for the State of California, personally appeared DAVID L. GIANELLI personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Suzanne L. Sahagun
Notary Public



Page 2 of 3
APN: 07-063-010

Exhibit "A"

Real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land lying wholly within Section 23, Township 13 North, Range 18 East, M.D.B. & M., and further being a portion of Lot 60 as shown on that certain Record Map of LAKE VILLAGE UNIT NO. 2-D, recorded as Document No. 59803 in Book 101 of Official Records as Page 277, and being further described as follows:

COMMENCING at the center of Lot 60 of Lake Village, UNIT NO. 2-D, along a line bearing South 87° 09' 41" West a distance of 35 feet to the TRUE POINT OF COMMENCEMENT; thence along a curve to the right having a central angle of 117° 57' 17", a radius of 35 feet, an arc length of 72.05 feet to a point; thence South 61° 28' 34" West 10.77 feet; thence South 28° 31' 26" East 5.58 feet; thence South 61° 28' 34" West 48.96 feet to the TRUE POINT OF COMMENCEMENT.

SAID PARCEL being a Parcel "A" as shown on that certain parcel Map recorded as Document No. 75620 in Book 974 of Official Records at page 740, on September 24, 1974.

Per NRS 111.312, this legal description was previously recorded at Document No. 0636076, Book No. 0205, Page No. 1790 on February 4, 2005.

Page 3 of 3
APN: 07-063-010



0690954

Page: 3 of 3

BK- 1206
PG- 6139
12/18/2006