

DOC # 0691006
12/18/2006 03:19 PM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-1206 PG- 6447 RPTT: # 3

APN 1320-04-001-016

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

WHEN RECORDED MAIL TO:
David Davis, Trustee
P. O. Box 1360
Gardnerville, NV 89410

RE-RECORDING GRANT, BARGAIN, SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 10 PM 3: 29

WERNER CHRISTEN
RECORDER

\$ 41⁰⁰ PAID *Kg* DEPUTY

APN 1320-04-001-016

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

RPT 2437⁵⁰

DEED

(Title of Document)

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION
AS CORRECTED HEREIN, AS IT WAS ORIGINALLY INTENDED

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

A.P.N. # 1320-04-001-016

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 2437.50
ESCROW NO. 03050908
Full Value

GRANTEE
Box 1360
Hardscrabble NV 89410

030501046

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE SHANENDOAH CO., a Pure Trust Organization

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

~~DAVID B. DAVIS AND SHARON LYNN DAVIS, Trustees of THE DAVIS FAMILY TRUST, Sine die, May 4, 1992~~
DAVID B. DAVIS AND SHARON LYNN DAVIS
TRUSTEES OF THE DAVIS FAMILY TRUST DATED May 4, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 26, 2003 THE SHANENDOAH CO.,
a Pure Trust Organization

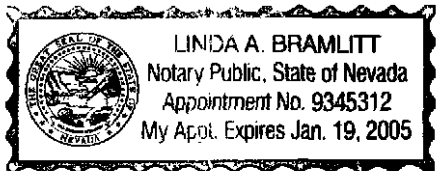
BY: Leonard Detrick, Trustee
ITS: Trustee

BY: _____

STATE OF Nevada }
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on April 7, 2003
by, BY: LEONARD DETRICK

Signature Linda A. Bramlitt
Notary Public



Order No.: 030501046

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1: insert *--*


Lot 15, Block H ~~as shown on~~ the Final Map #1015-2 for Carson
Valley Business Park Phase 2, recorded in the office of the
Douglas County Recorder, State of Nevada, on September 3, 1998,
in Book 998, at Page 562, as File No. 448664, Official Records.

Assessors Parcel No. 1320-04-001-016

PARCEL 2:

An easement for ingress and egress, public utilities, drainage
and landscaping purposes as set forth in Document recorded
April 11, 2000, Book 0400, on Page 1736 as Document No. 489714.

* of that certain Record of Survey No.2 for CARSON VALLEY BUSINESS PARK,
PHASE 2, recorded April 7, 1999 as File No. 465183, which parcel is
contained within *


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BK- 1206
PG- 6450

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0582883

STEWART TITLE
Guaranty Company

BK0703PG04148