



**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

Record and Return  by Mail  by Pickup to:  
WFHM FINAL DOCS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121

This Instrument Prepared By:

CYNTHIA VANDERVORT  
Preparer's Name  
12550 SE 93RD AVE, SUITE 400  
Preparer's Address 1  
CLACKAMAS, OR 970150000  
Preparer's Address 2  
0071169254  
Loan Number

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

MARK MORGAN  
DAWN S MORGAN

[type the name of each Homeowner signing this Affidavit]:  
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	2001 KIT	SIERRA XL	062 x 027	
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
KM1HO178B245156A	KM1HO178B245156B			
Serial No.	Serial No.	Serial No.	Serial No.	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":  
1001 SPATTER CONE RD., WELLINGTON, LYON, NV 89444

Street or Route, City, County, State Zip Code *Douglas Man Dism*

5. The legal description of the Property Address ("Land") is:

**LEGAL DESCRIPTION ATTACHED**

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 17339,  
BALTIMORE, MD 212971339

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [ ] is [ ] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:  
**Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions**:
- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - The manufacturer's certificate of origin and/or certificate of title to the Home  shall be  has been eliminated as required by applicable law.
  - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 12th day of December, 2008.

[Signature]  
Homeowner #1 (SEAL) \_\_\_\_\_ Witness  
MARK MORGAN

[Signature]  
Homeowner #2 (SEAL) \_\_\_\_\_ Witness  
DAWN S MORGAN

Homeowner #3 (SEAL) \_\_\_\_\_ Witness

Homeowner #4 (SEAL) \_\_\_\_\_ Witness

STATE OF Nevada )  
 ) ss.:  
COUNTY OF Douglas )

On the 12th day of December in the year 2008

before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Morgan and Dawn S. Morgan personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]  
Notary Signature

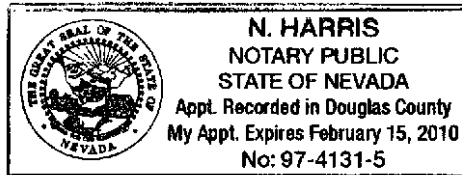
N. HARRIS  
Notary Printed Name

Notary Public; State of Nevada

Qualified in the County of Douglas

My commission expires: 2/15/10

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

WELLS FARGO BANK, N.A.

Lender

By: Theresa Keating  
Authorized Signature

STATE OF Oregon )  
COUNTY OF Multnomah ) ss.:

On the 5th day of December in the year 2006  
before me, the undersigned, a Notary Public in and for said State, personally appeared

Theresa Keating  
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Natalya Kravets  
Notary Signature

Natalya Kravets  
Notary Printed Name

Notary Public; State of Oregon

Qualified in the County of Multnomah

My commission expires: 10.25.09

Official Seal:



Drafted By: CYNTHIA VANDERVORT [ ] Check if Construction Loan

Loan Number: 0071169254

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**EXHIBIT 'A'**

**PARCEL 1:**

**THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 11 NORTH, RANGE 22 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.**

**PARCEL 2:**

**AN EASEMENT FOR INGRESS AND EGRESS AS GRANTED BY DOCUMENT RECORDED NOVEMBER 12, 1993 IN BOOK 1193, PAGE 2337 AS INSTRUMENT NO. 322442 AND ASSIGNED BY DOCUMENT RECORDED JUNE 7, 2001 IN BOOK 601, PAGE 1726 AS INSTRUMENT NO. 515980 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**

**PARCEL 3:**

**AN EASEMENT FOR RIGHT-OF-WAY AS GRANTED BY DOCUMENT RECORDED JULY 28, 1999 IN BOOK 799, PAGE 4841 AS INSTRUMENT NO. 473331 AND ASSIGNED BY DOCUMENT RECORDED JULY 28, 1999 IN BOOK 799, PAGE 4846 AS INSTRUMENT NO. 473332 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**