

A.P.N.: 1319-19-612-008  
File No: 141-2298482 (CD)  
R.P.T.T.: \$936.00 C

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 OF 2 Fee: 15.00  
BK-1206 PG- 6635 RPTT: 936.00



When Recorded Mail To: Mail Tax Statements To:  
Gerard F. Bower and Happi S. Bower  
533 Guadalupe Drive  
El Dorado Hills, CA 95762

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda Lee Kramer, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Gerard F. Bower and Happi S. Bower, Co-Trustees of The Bower  
Family Trust, dated August 15, 2006  
the real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

**Unit 7-B, as shown on the Map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS ( a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada; and amended by Amended Map recorded December 30, 1976, as Document No. 05855, Official Records, Douglas County, Nevada**

**Parcel 2:**

**An undivided 1/24th interest in all the "Common Area" as shown on the map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, Nevada; on May 30, 1973, Document No. 73375, Douglas County, Nevada; and amended by Amended Map recorded in the office of the County Recorder of Douglas County, Nevada, on December 30, 1976, as Document No. 05855, Douglas County, Nevada.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

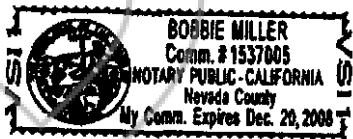
Date: 11/16/2006

Linda Lee Kramer  
Linda Lee Kramer

STATE OF ~~NEVADA~~ California  
COUNTY OF ~~DOUGLAS~~ Nevada ss.

This instrument was acknowledged before me on November 20, 2006 by Linda Lee Kramer.

Bobbie Miller  
Notary Public  
(My commission expires: 12-20-08 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 16, 2006** under Escrow No. **141-2298482.**