0691075 12/19/2006 10:37 AM Deputy: OFFICIAL RECORD Requested By:

RACHELLE J NICOLLE LTD

Douglas County - NV Werner Christen - Recorder

Fee:

15.00

APN: 1420-07-411-062

RECORDING REQUESTED BY and **AFTER RECORDING MAIL THIS DEED TO:** 

Rachelle J. Nicolle Ltd.

Attorney at Law

✓ 1662 Highway 395, Suite 214

Minden, NV 89423

## **MAIL TAX STATEMENTS TO GRANTEE:**

Steven I. Pace 882 Granite Ct. Carson City, NV 89705

I the undersigned Irene Pace hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

## PG- 6876 RPTT:

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## **GRANT DEED**

For no consideration, IRENE L. PACE, an unmarried woman,

Hereby GRANTS to STEVEN I. PACE, the following real property situated in the County of Douglas, State of Nevada:

the real property in County of Douglas, State of Nevada bounded and described as follows:

LOT 27 OF RIDGEVIEW ESTATES ACCORDING TO THE MAP THERE OF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 1972, AS DOUCMENT NO. 63503 (old APN 13-164-15).

TOGEATHER WITH AN UNDIVIDED 1/83 INTEREST IN AND TO ALL THE COMMON AREA SHOWEN AS "PARCEL A" AS SET FORTH ON SAID SUB DIVISION.

APN:1420-07-411-062 (Old APN: 13-164-15)

Together with all and singular hereditaments and appurtenances thereto belonging or appertaining to.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest to Grantor's son ("... within the first degree of lineal consanguinity...").

IRENE L. PACE

## CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada County of Douglas

On December \_\_\_\_\_\_, 2006, before me, a notary public for said state and county, personally appeared IRENE L. PACE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.

NOTARY PUBLIC

SUSAN C. HAPPE

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-73453-5 - Expires February 15, 2010

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