

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1220-21-610-026
File No: 142-2301357 (MK)
R.P.T.T.: \$0.00 # 7

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 6897 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:
Stephonie J. Johnson
Post Office Box 972 PO BOX 972
Minden, NV 89423 Minden NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shane Miller and Wendy Miller, husband and wife as joint tenants as to an undivided 50% interest and Stephanie J. Johnson, a married woman as her sole and separate property as to an undivided 50%

do(es) hereby *GRANT, BARGAIN and SELL* to

Shane Miller and Wendy Miller, Trustees of the Miller Living Trust, dated January 31, 2005 and amended April 5, 2006 as to an undivided 2/3 interest and Stephonie J. Johnson, a married woman as her sole and separate property as to an undivided 1/3 interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Attached "Exhibit A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/13/2006

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Stephonie J. Johnson
Stephonie J. Johnson
Shane Miller
Shane Miller
Wendy Miller
Wendy Miller

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

December 18, 2006

This instrument was acknowledged before me on _____ by



Shane Miller, Wendy Miller, Stephonie J. Johnson
Mary Kelsh
Notary Public
(My commission expires: 11-6-2010)

EXHIBIT 'A'

Parcel A:

LOT 338, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

Parcel B:

LOT 1, IN BLOCK D, AS SHOWN ON THE FINAL MAP OF VALLEY VISTA ESTATES 1, PHASE 1B FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 2, 1995 IN BOOK 695, PAGE 389 AS DOCUMENT NO. 363386, OFFICIAL RECORDS.

