

OFFICIAL RECORD

Requested By:
ALLING & JILLSON

APN: 1318-09-810-108

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Kevin Lane
c/o Post Office Box 3390
Lake Tahoe, NV 89449-3390

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 6902 RPTT: 3.90



QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KEVIN LANE, an unmarried man, ("Grantor") does hereby RELEASE, REMISE AND FOREVER QUITCLAIM to GRANITE & PINE DEVELOPMENT, LLC, a Nevada limited liability company, as to an undivided 25% interest, to BLUE LAKE NATIONAL, LLC, a Nevada limited liability company, as to an undivided 25% interest, to TRADEWINDS GROUP, INT., LLC, a Nevada limited liability company, as to an undivided 25% interest, and to LAKESHORE DRIVE, LLC, a Nevada limited liability company, as to an undivided 25% interest, as tenants in common, (collectively herein "Grantees") all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was prepared by
Ronald W. Turner, whose mailing address is 308 Dorla Court, Suite
203, Post Office Box 5067, Stateline, Nevada 89449-5067.*

DATED this 28 day of November 2006.

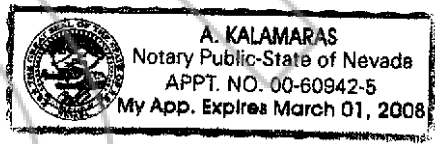
~~_____
KEVIN LANE~~

STATE OF Nevada)
COUNTY OF Douglas)^{SS.}

This instrument was acknowledged before me on November 28, 2006, by
KEVIN LANE.

WITNESS my hand and official seal.

A. Kalamaras
NOTARY PUBLIC



11-CV1903-001-13cc-QuitClaimDeed (Lakeshore) wpd

7/20/2006
#06148

DESCRIPTION
Lot 4

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 9, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

BEGINNING at the most Southerly corner of Lot 4, Block A, as shown on the Amended Map of Subdivision No. 2 of Zephyr Cove Properties Inc., filed for record on August 5, 1929, Document No.267;

thence South $53^{\circ}30'00''$ West, 84.67 feet to a point on the approximate Low Water Line of Lake Tahoe at elevation 6223.0, Lake Tahoe Datum;

thence along the approximate Low Water Line North $37^{\circ}50'12''$ West, 50.01 feet;

thence North $53^{\circ}30'00''$ East, 85.83 feet,

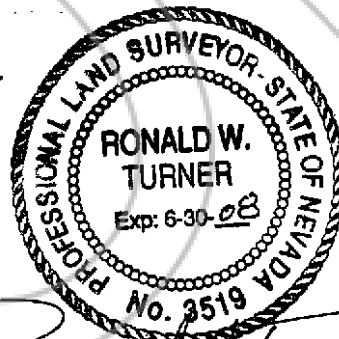
thence South $36^{\circ}30'00''$ East, 50.00 feet to THE POINT OF BEGINNING.

Containing 4,263 square feet, more or less.

The Basis of Bearing of this description is the above-referenced Amended Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner
07/20/06

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