(1)

Prepared by, recording requested by and return to:

Name: David Priess

Company: Timberline Pools and

Spas, Inc.

Address: 1521 La Mirada Street

City: Carson City

State: Nevada Zip: 89703

Phone: 775-885-9200 Fax: 775-884-0502 DOC # 0691088 12/19/2006 02:14 PM Deputy: CF OFFICIAL RECORD Requested By: TIMBERLINE POOLS & SPAS INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1206 PG-6909 RPTT:

15.00 0.00



-Above this Line for Official Use Only-

## NOTICE OF LIEN—INDIVIDUAL

(Nevada Revised Statute §108.226)

| NOTICE IS HEREBY GIVEN that David Priess D.I.  | 3.A.,      |
|--|------------|
| Timberline Pools and Spas, Inc. claims a Mechanic's and Materialsman's Lien upon   | the        |
| property hereinafter particularly described, which property is located in the County of  |            |
| Douglas , State of Nevada, and which claim is made pursuant to the   | ıe         |
| laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes   | s, as      |
| amended, for the value of \$ 22,758.80 furnished by lien claimant for the  | e          |
| improvement of real property hereinafter particularly described, located in the Count  | y of       |
| Douglas , State of Nevada.   |            |
| That the whole of the real property hereinafter particularly described has been  | a or       |
| is in the process of improvement and is reasonably necessary for the convenient use  | of         |
| occupation of said property.   |            |
|  |            |
| Claimant further states:   |            |
| 1. That the name of the owner(s) or reputed owner(s) of the premises sought to be  |            |
| charged is/are, Duane J. Bertuzzi  | <b>-</b> • |
|  |            |
| 2. That the name of the person by whom lien claimant was employed and to whom li   | en         |
| claimant furnished a gunite pool and spa , in connection with the project  | t 1S       |
| Duane J. Bertuzzi at 3655 Green Acres Dr. Carson City, NV. 89705   | <b>—</b> · |
| 2.75.44 4 4 4 4 1 10 64 4 4 6 1  |            |
| 3. That the terms, time given and conditions of the contract were to furnish a gunite  | _          |
| swimming pool and spa commencing August 15,2005 and completing the   |            |
| work on October 20, 2006 , for the amount of Fifty si  | X          |
| thousand eight hundred ninety seven dollars and no cents,  |            |
| (\$ 56,897.00 ), with payment to be made upon <u>progress</u> completions The first work by the lien claimant commenced on <u>August, 15</u> | <u>*</u>   |
| 2005 . August, 1.  | 2_         |
| 4. That <u>a gunite pool and spa</u> have been furnished to and actually used u  | mon        |
| the above-described project in the amount of <u>fifty six thousand eight hundred nine</u>  |            |
| seven dollars and no cents, (\$ 56,897.00 ); that to date moneys owing is two  |            |
| seven donars and no cents, (a 30,037.00 ), that to date moneys owing is two  | TILY       |

| two thousand seven hundred fifty eight  | dollars and   | 80                       | cents,   |  |
|---|---------------|--------------------------|--|--|
| (\$ <u>22,758.80</u> ).   |               |                          |  |  |
| 5. Lien claimant is informed and believes that  | the work of i | mproveme                 | nt has been  |  |
| completed.  |               | •                        |  |  |
| 6. That a demand for payment has been made  | by lien claim | ant and that             | no part or portion   |  |
| of the amount due and owing has been paid; t  | <del>-</del>  |                          |  |  |
| and that the sum oftwenty two thousand se   |               |                          |  |  |
| and 80 cents, (\$ 22,758.80   |               |                          | t is now due and   |  |
| owing to lien claimant on account of Duane J. Bertuzzi, furnished as above specified        |               |                          |  |  |
| and that the undersigned claims a lien upon the real property particularly described herein |               |                          |  |  |
| for said sum, together with interest and attorney's fees as provided by law.                |               |                          |  |  |
| 7. That the real property sought to be charged with this Claim of Lien upon which the       |               |                          |  |  |
| above-described work of improvement has be  |               |                          | The state of the s |  |
| Douglas, State of Nevada, and is particular   |               | 770                      | -  |  |
|   | ind APN# 3    |                          |  |  |
|   |               | 1                        |  |  |
| DATED this 9th day of December  | r . 2006 .    | $\triangle$              | 0  |  |
|   |               |                          | // -   |  |
|   | (             | $\mathcal{M}$            | nen  |  |
|   |               | David 1                  | Priess   |  |
|   |               |                          |  |  |
|   |               |                          |  |  |
| VERIFIC   | CATION        |                          |  |  |
| I, the undersigned, say, I am the lien claimant in the foregoing Notice of Claim of Lien, I |               |                          |  |  |
| have read the foregoing Notice of Claim of Lien, know the contents thereof and state that   |               |                          |  |  |
| the same is true.   |               | / /                      |  |  |
|   | \ \           | $\sim$                   | 2  |  |
|   | / /           | -(Y)                     | / //   |  |
| \ \   | \ \.          | $\mathcal{O}\mathcal{M}$ | /m_  |  |
|   | 1 -           | DAV:D                    | PRIESS   |  |
|   | 1 1           |                          |  |  |
| STATE OF NEVADA   | / /           |                          |  |  |
| COUNTY OF Carson City   | / /           |                          |  |  |
|   |               |                          |  |  |
|   |               |                          |  |  |
| On the 15th day of December, 2  | 0.06, persona | lly appeare              | d before me, a   |  |
| notary public, David Priess   | , known (     | or proved) i             | to   |  |
| me to be the person whose name is subscribed to the above instrument, who                   |               |                          |  |  |
| acknowledged that executed the above instrument.  |               |                          |  |  |
| / /   |               | W BOOM                   | 2 Handall  |  |
|   |               | NOTARY                   | PUBLIC   |  |
|   |               |                          |  |  |
|   |               |                          | BARA A. RANDALL  |  |
|   |               | Motery  <br>Annointmen   | Public - State of Neveda<br>N Recorded in Lyon County  |  |
|   | 1 6           | No: 96-5691-1            | 2 Expires September 24, 2008   |  |

BK- 1206 PG- 6910 0691088 Page: 2 Of 2 12/19/2006