

OFFICIAL RECORD

Requested By:

KALICKI LAW OFFICES

APN: 1320-05-001-036/037/038

**RECORDING REQUESTED BY:** }

Kalicki Law Offices, Ltd. }

550 W. Musser Street }

Carson City, NV 89703 }

**AFTER RECORDING MAIL TO:** }

✓ Jeff & Nancy Stephenson }

P.O. Box 710 }

Carson City, NV 89702 }

**MAIL TAX STATEMENT TO:** }

Jeff & Nancy Stephenson }

P.O. Box 710 }

Carson City, NV 89702 }

**RPTT: \$0.00 Exempt 7)**

**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 6998 RPTT: # 7



**GRANT, BARGAIN, SALE DEED**  
**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

**SILVER STATE PARKWAY, LLC**

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

**Jeffrey K. Stephenson and Nancy J. Stephenson, Trustees of the Stephenson Family Revocable Trust dated May 11, 1992, and any amendments thereto.**

ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto.

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

Prior Recorded Doc. Ref.: Grant Deed:  
Recorded: March 30, 2004; Doc. No. 0608786

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way,  
and Easements now of record, if any.

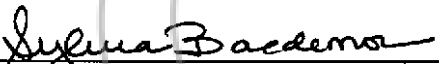
WITNESS our hands, this 13<sup>TH</sup> day of December, 2006.

  
\_\_\_\_\_  
JEFFREY K. STEPHENSON

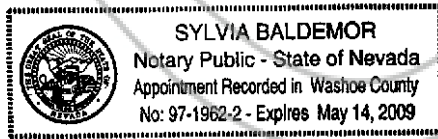
  
\_\_\_\_\_  
NANCY J. STEPHENSON

STATE OF NEVADA        }  
                                  }ss:  
CARSON CITY            }

This instrument was acknowledged before me, this  
13<sup>th</sup> day of December, 2006, by Jeffrey K. Stephenson  
and Nancy J. Stephenson.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 5/14/09

NOTARY STAMP/SEAL



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcels 2A, 2B, and 2C as set forth on Record of Survey for WHITTINGTON BUSINESS CENTER filed for record in the office of the Douglas County Recorder of Douglas County, State of Nevada, on November 27, 1995 in Book 1195, Page 4394, Document No. 375723, and Amendment recorded on June 10, 1996 in Book 696, Page 1563, Official Records.

APN: 1320-05-001-036  
1320-05-001-037  
1320-05-001-038

Together with an undivided 3/18<sup>th</sup> interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996, Book 696, Page 1563, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues or profits thereof.

