

16-

OFFICIAL RECORD  
Requested By:  
KALICKI LAW OFFICES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 7004 RPTT: # 7



APN: 1319-19-718-019

**RECORDING REQUESTED BY: }**

Kalicki Law Offices, Ltd. }  
550 W. Musser Street }  
Carson City, NV 89703 }

**AFTER RECORDING MAIL TO: }**

Jeff & Nancy Stephenson }  
P.O. Box 710 }  
Carson City, NV 89703 }

**MAIL TAX STATEMENT TO: }**

Jeff & Nancy Stephenson }  
P.O. Box 710 }  
Carson City, NV 89703 }

**RPTT: \$0.00 Exempt 7)**

**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT, BARGAIN, SALE DEED**

**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

**BIGLER COURT, LLC**

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

**Jeffrey K. Stephenson and Nancy J. Stephenson, Trustees of the Stephenson Family Revocable Trust dated May 11, 1992, and any amendments thereto.**

ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto.

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

Prior Recorded Doc. Ref.: Grant Deed:  
Recorded: March 30, 2004; Doc. No. 0608785

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way,  
and Easements now of record, if any.


WITNESS our hands, this 13<sup>TH</sup> day of December, 2006.

  
JEFFREY K. STEPHENSON

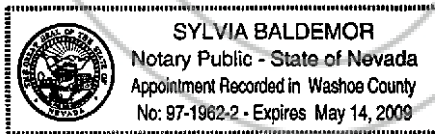
  
NANCY J. STEPHENSON

STATE OF NEVADA        }  
                                      }ss:  
CARSON CITY            }

This instrument was acknowledged before me, this  
13<sup>th</sup> day of December, 2006, by Jeffrey K. Stephenson  
and Nancy J. Stephenson.

  
Notary Public  
My Commission Expires: 5/14/09

NOTARY STAMP/SEAL



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Parcel B, as set forth on the Parcel Map for Anthony Talbott recorded February 11, 1981 in Book 281 of Official Records at Page 997 Douglas County, Nevada, Document No. 53477 being a subdivision of Lot 488, as shown on the map entitled SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE as filed in the office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues or profits thereof.

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