A.P.N. # 1220-14-010-004

R.P.T.T. \$\frac{1462.50}{\text{ESCROW NO.060301965}}\$\$\$\$RECORDING REQUESTED BY:\$\$\$STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:\$\$\$\$\$SAME AS BELOW\$

WHEN RECORDED MAIL TO: Wesley F. Carmean 4770 Sinelio Drive Reno, NV 89502 DOC # 0691114
12/19/2006 03:36 PM Deputy: GB
OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1206 PG-7013 RPTT: 1462.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Evan W. Easley and Donna V. Easley, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Wesley F. Carmean, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **pouglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 05, 2006

Eyan W. Easley

Donna V. Easley



Signature

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglan County
My Appt. Expires June 8, 2010
No: 02-75628-5

STATE OF NEVADA	
COUNTY OF Douglas } ss.	
This instrument was acknowledged before	e me on 12/13/
This instrument was acknowledged before by Evan W. Easley and Don	na V. Easley
*//·	

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301965

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4, in Block A, as shown on the map of PRUETT RANCHES SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, as Document No. 405966 and by Certificate of Amendment recorded July 30, 1997, in Book 797, Page 5323, as Document No. 418341.

APN 1220-14-010-004

BK- 1206 PG- 7014