

A.P.N. # 1220-08-812-062

R.P.T.T. \$ 604.50
ESCROW NO. 060801790
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1556 GREGG ST.
CARSON CITY, NV 89701

DOC # 0691186
12/20/2006 11:26 AM Deputy: GB

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1206 PG- 7259 RPTT: 604.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Coker-Ewing-Nev LLC, a Nevada Limited Liability Company**

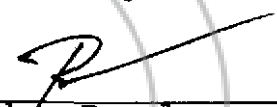
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **James P. Kiley and Sheilla M. Kiley, Trustees of the James P. Kiley and Sheilla M. Kiley Revocable Family Trust Dated 3/2/2001**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

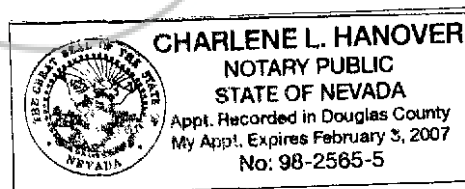
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 01, 2006 Coker-Ewing-Nev LLC**

BY: 
Coker Development-Nv Inc General Partner
Robert B. Coker Jr.

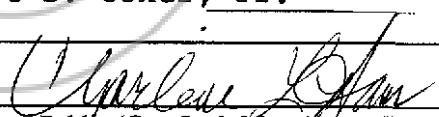
President

STATE OF Nevada }
 } SS.
COUNTY OF Douglas }



This instrument was acknowledged before me on December 7, 2006
by Robert B. Coker, Jr.

Signature



Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060801790

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 71, in Block D, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-062