0691188 DOC 12/20/2006 11:29 AM Deputy: OFFICIAL RECORD A.P.N. # 1220-08-812-057 Requested By: STEWART TITLE OF DOUGLAS R.P.T.T. \$ 585.00 COUNTY ESCROW NO. 60801783 Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY Of Page: 1 MAIL TAX STATEMENTS TO: PG- 7266 RPTT: вк-1206 SAME AS BELOW WHEN RECORDED MAIL TO: GRANIEE 965 Heavenly View Ct. Gardnerville, NV 89460 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Coker-Ewing-Nev LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Lazy K LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: November 27, 2006 Coker-Ewing-Nev LLC Coker Development New General Partner Robert B. Coker, Jr. President BY: CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA

PΚ

15.00

585.00

STATE OF Nevada

COUNTY OF Douglas

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

This instrum	ent was	acknowledge Coker,	d before me on_ Jr.	December	<u>7,</u> ,2006
Presi	.den/t	1	. // .	/	_ ,
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Signature Mulaul Athu

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060801783

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 81, in Block E, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-057