

OFFICIAL RECORD

Requested By:

ROWE & HALES E & HALES

APN: 1320-30-113-007

When Recorded Mail to:

ROWE & HALES, LLP  
JAMES R. HALES, ESQ.  
Post Office Box 2080  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-1206 PG- 7483 RPTT: # 7



Send Tax Statements To:

Luella R. Watrous  
1773 Shamrock Circle  
Minden, NV 89423

Grant, Bargain and Sale Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Luella R. Watrous, Trustee of the Luella R. Watrous Trust of February 21, 2006, does hereby grant, bargain, sale and convey to Luella R. Watrous, Trustee of the Residual Trust created pursuant to the Watrous Family Trust dated August 9, 1988, or any successor trustee under the Watrous Family Trust dated August 9, 1988, all right, title and interest in the real property located in Douglas County, Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF BY THIS REFERENCE.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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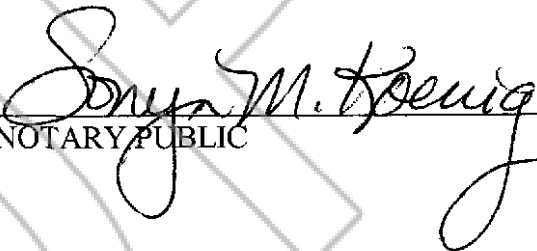
Per NRS 111.312, this legal description was previously recorded at Document No. 0668579 on February 24, 2006, in Book #0206, Page #7791.

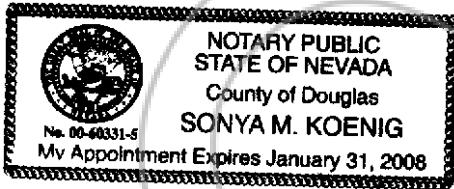
DATED this 20 day of December, 2006.

  
\_\_\_\_\_  
Luella R. Watrous, Trustee of the Luella R.  
Watrous Trust of February 21, 2006

STATE OF NEVADA        )  
                                  : ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on the 20 day of Dec, 2006 by Luella R. Watrous, Trustee of the Luella R. Watrous Trust of February 21, 2006.

  
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NOTARY PUBLIC



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050102863

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Unit 7, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-113-007

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and as shown on Record of Survey recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.



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02/24/2006