

16

1319-19-213-004

APN: ~~11-320-040~~

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

uDeed, LLC
2700 East Sunset Road, Suite 6
Las Vegas, NV 89120

After Recording Mail To:

uDeed, LLC
2700 East Sunset Road, Suite 6
Las Vegas, NV 89120

Send Subsequent Tax Bills To:

Douglas County
P.O. Box 3000
Minden, NV 89423

DOC # 0691264
12/21/2006 10:16 AM Deputy: SD
OFFICIAL RECORD
Requested By:
UDEED

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 7778 RPTT: # 7



GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Brian C. Halloran, an unmarried man**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Brian Christopher Halloran Living Trust, dated December 6, 2006**, whose address is 4700 N. Stone Road, Bethel Island, California 94511,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

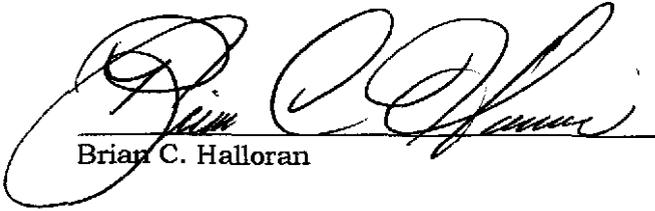
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Grant, Bargain, Sale Deed**, recorded on **October 17, 2001**, as Book **1001**; Page **5402**; Document No. **0525393** in Douglas County Records, Douglas County, Nevada.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 6th day of December, 2006.



Brian C. Halloran

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA) ss

This instrument was acknowledged before me, this 6th day of December, 2006, by **Brian C. Halloran.**

NOTARY STAMP/SEAL

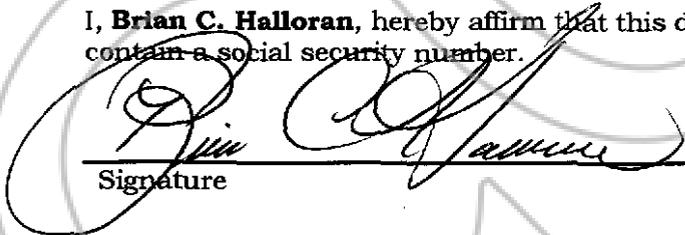


Gary D. Berger, Notary Public

Title and Rank
My Commission Expires: May 16, 2007



I, **Brian C. Halloran**, hereby affirm that this document submitted for recording does not contain a social security number.



Signature



Title

EXHIBIT "A"
LEGAL DESCRIPTION

The property referred to herein is situated in the County of **Douglas**, State of **Nevada**, described as follows:

UNIT D, AS SET FORTH ON THAT CONDOMINIUM MAP OF LOT 419, SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED MAY 26, 1981 IN BOOK 581 OF OFFICIAL RECORDS, AT PAGE 1448, DOUGLAS COUNTY, NEVADA, SAID MAP BEING A CONDOMINIUM MAP OF LOT 419, AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JANUARY 13, 1969.

TOGETHER WITH AN UNDIVIDED $\frac{1}{4}$ INTEREST IN THE COMMON AREA, AS SHOWN AND SET FORTH ON SAID CONDOMINIUM MAP.