

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300668

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 100, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-009