A.P.N. #_1420-35-311-009	DOC # 0691292 12/21/2006 11:06 AM Deputy: SI
R.P.T.T. \$ 3030.30	Requested Ry
ESCROW NO. 060300668	STEWART TITLE OF DOUGLAS
RECORDING REQUESTED BY: STEWART TITLE COMPANY	COINTY
MAIL TAX STATEMENTS TO:	Douglas County - NV Werner Christen - Recorder
SAME AS BELOW	raue:   Of A
	BK-1206 PG-7858 RPTT: 3030.30
WHEN RECORDED MAIL TO: Mr. and Mrs. Gauthier	
PO BOX 5841	
vacaville, CA 95696	(Space above for Recorder's Use Only)
CORPORATION	
GRANT, BĂRG	AIN, SALE DEED
THIS INDENTINE WITNESSETH, That	
SKYLINE RANCH III, LLC, a Nevad	a Limited Liability Company
in annidamenta accessors on the secretary contributions	twa.uttmad.do.as.horoby.Grant.Bargoin Sall
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to	
David E. Gauthier and Lori A. Gauthier, husband and wife	
ASJOINT TENANTS	
and to the heirs and assigns of such Grantee forever, all	that real property situated in the
County of Dougla	State of Nevada,
bounded and described as follows:	
OFF BYHIDIT HAR ATTACHED HE	DETA AND MADE A PART HEREAF
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
**SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD**	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, r	
Dogombon 12 2006 61-1	ine Banch TIT LLC
DATE: December 13, 2006 Skyline Ranch III, LLC The undersigned hereby affirms that this A Nevada Limited Liability Company	
The undersigned hereby affirms that this A Ne	1 1 1 1 1 1 1 1 1
document submitted for recording does not contain the social security number of any	BY: andrew in Metchell Pren
person or persons. (Per NRS 239B.303)	By: Syncon Homes, Manager
	Andrew W. Mitchell, President
	BY:
STATE OF Nevada	
STATE OF THE VACA	
COUNTY OF Douglas	
	APRIL WALKER
This instrument was acknowledged before me on 12	18 6 NOTARY PUBLIC STATE OF NEVADA
by, ANDREW W. MITCHELL	Appt. Recorded in Doug'es County
	My Appt. Expires July 23, 2009
Signature april Waller	
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)	
The state of the s	

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060300668

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 100, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-009