

DOC # 0691298
12/21/2006 11:13 AM Deputy: SD

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-1206 PG- 7907 RPTT: 0.00



APN: 1420-35-311-019
ESCROW NO.: 050302822
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:
SYNCON HOMES
990 IRONWOOD DRIVE
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
SKYLINE RANCH III, LLC	990 IRONWOOD DR.	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 30 day of November, 2006 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1686 CROWNE WAY, MINDEN

SKYLINE RANCH III, LLC

BY: Andrew W. Mitchell Pres
SYNCON HOMES, MANAGER
ANDREW W. MITCHELL, PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

SKYLINE RANCH III, LLC

BY: Andrew W. Mitchell Pres
SYNCON HOMES, MANAGER
ANDREW W. MITCHELL, PRESIDENT

This instrument was acknowledged before me on 12/14/06
by ANDREW W. MITCHELL.

Signature: April Walker
Notary Public

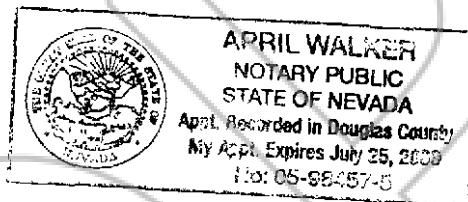


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302822

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 115, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-019

