

A.P.N. # 1420-35-311-019

R.P.T.T. \$ 3989.70

ESCROW NO. 050302822

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**Hooper/Kuehlewind
1686 Crowne Way
Minden, NV 89423**

DOC # **0691299**
12/21/2006 11:15 AM Deputy: SD

OFFICIAL RECORD

Requested By:

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1206 PG- 7910 RPTT: 3989.70



(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SKYLINE RANCH III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**William H. Hooper and Linda C. Hooper, Husband and Wife
as joint tenants**
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

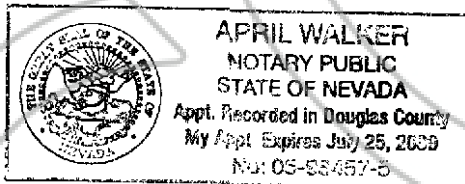
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 14, 2006**

**Skyline Ranch III, LLC
A Nevada Limited Liability Company**



BY: Andrew W. Mitchell Pres
**By: Syncon Homes, Manager
Andrew W. Mitchell, President**

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/14/06
by, ANDREW W. MITCHELL

Signature April Walker

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302822

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 115, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-019

