DOC # 0691332 12/21/2006 01:16 PM Deputy: DW

FIRST AMERICAN TITLE COMPANY

OFFICIAL RECORD
Requested By:

A.P.N.:

1319-10-310-002

File No:

143-2257564 (MO)

R.P.T.T.:

\$2,835.30

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3

Fee: 16.00

BK-1206 PG- 8066 RPTT: 2835.30



When Recorded Mail To: Mail Tax Statements To: Thomas W. Gregory and Cynthea A. Gregory P.O. Box 501 Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay Scheibe and Michelle Scheibe, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Thomas W. Gregory and Cynthea A. Gregory, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

See exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/30/2006

Michelle Scheibe

STATE OF **NEVADA**

COUNTY OF DOUGLAS

M. OMOHUNDRO **NOTARY PUBLIC** STATE OF NEVADA Appl. Recorded in Douglas County My Appt. Expires March 15, 2010 No: 99-57872-5

This instrument was acknowledged before me on

Jay Scheibe and Michelle Scheibe

Notary Public

(My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/04/2006 under Escrow No. 143-2257564

BK-

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

THAT PORTION OF SECTIONS 9 AND 10, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN PORTIONS OF SECTIONS 9 AND 10, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 24, BLOCK B, AS SHOWN ON THE OFFICIAL PLAT OF SIERRA SHADOW, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30, 1980, IN BOOK 680, PAGE 3013, AS DOCUMENT NO. 45811, THE POINT OF BEGINNING; THENCE NORTH 70°18'10" WEST, 185.94 FEET; THENCE NORTH 24°05'15" WEST, 36.06 FEET; THENCE NORTH 18°01'49" EAST, 25.72 FEET TO A POINT ON THE RIGHT-OF-WAY LINE OF REESE COURT; THENCE ALONG A CURVE TO THE LEFT WITH A CHORD BEARING NORTH 17°59'03" EAST, RADIUS 42.00 FEET, INCLUDED ANGLE OF 95°48'13" AND LENGTH OF 70.23 FEET, THENCE LEAVING SAID RIGHT-OF-WAY LINE SOUTH 70°18'19" EAST, 213.50 FEET; THENCE SOUTH 19°41'50" WEST, 114.04 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 02, 2003, IN BOOK 0503, PAGE 00979, AS INSTRUMENT NO. 575466.



BK- 1206 PG- 8068 12/21/2006