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RECORDING REQUESTED BY:

Jesse & Norma Pugh
686 Jefferson Lane
Tracy, California 95377

1319.30.722.018

WHEN RECORDED MAIL TO:

✓ Mr. and Mrs. Jesse N. Pugh
686 Jefferson Lane
Tracy, California 95377

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1206 PG- 8359 RPTT: # 7



MAIL TAX STATEMENTS TO:

Mr. and Mrs. Jesse N. Pugh
686 Jefferson Lane
Tracy, California 95377

INDIVIDUAL GRANT DEED

The undersigned grantor(s) declare(s) that:
Documentary transfer tax is **NONE**

FOR NO CONSIDERATION, JESSE N. PUGH and NORMA J. PUGH, his wife as Joint Tenants, hereby GRANT(S) to JESSE N. PUGH and NORMA J. PUGH, TRUSTEES of the PUGH FAMILY REVOCABLE TRUST dated April 19, 2006 the following described real property in the City of Stateline, County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: Ridge Tahoe, Unit 117, Stateline, NV
An undivided 1/51st interest - Reference: Document # 155756, Book 687, Page 423

This conveyance is to a revocable trust created by the grantor and does not constitute a change of ownership and is not subject to reassessment pursuant to Revenue and Taxation Code section 62.

Dated: November 12, 2006

JESSE N. PUGH

NORMA J. PUGH

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

On November 12, 2006, before me, Anita Dightmon-Davis, Notary Public, personally appeared JESSE N. PUGH and NORMA J. PUGH, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Anita Dightmon-Davis
Notary Public

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, an tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. 117 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded Januray 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in Modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental pruposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M. --and--
- (b) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exlusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.



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