

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1206 PG- 9053 RPTT: 0.00



1 Recording requested by and after
2 recording return to:

3 Michael E. Cardoza, Esq., SBN 52264
4 Jacqueline C. Fagerlin, Esq., SBN 187732
5 THE CARDOZA LAW OFFICES
6 1111 Civic Drive, Suite 320
7 Walnut Creek, CA 94596
8 Telephone: (925) 274-2900
9 Facsimile: (925) 274-2910

10 Attorneys for Petitioner
11 Lawrence Ronald Silvera

12 230 353 1-MO

(Space above this line for recorder's use)

13 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
14 IN AND FOR THE COUNTY OF CONTRA COSTA

15 In Re The Silvera Family 1996 Trust

Case No. P0201891

16 LAWRENCE RONALD SILVERA

NOTICE OF WITHDRAWAL OF NOTICE
OF PENDENCY OF ACTION
(Cal. C.C.P. §405.50)

17 Petitioner,

18 v.

19 LEWIS RICHARD SILVERA,

20 Respondent.

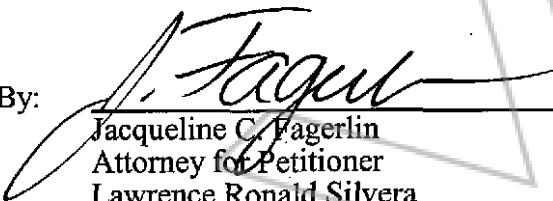
21 PLEASE TAKE NOTICE that Petitioner Lawrence Ronald Silvera withdraws the notice
22 of pendency of action recorded in this action on October 25, 2004 as document #0627515 in
23 book #1004, page #09893 in the recorder's office of Douglas County, Nevada, so that it does not
24 (1) constitute constructive or actual notice of any of the matters contained, claimed, alleged, or
25 contended in it or of any matters relating to this lawsuit or (2) create any duty of inquiry in any
26 person dealing with the affected property described in the notice after the date of recordation of
27 this notice of withdrawal.

28 The notice of pendency of action that is withdrawn concerned real property located in

1 Douglas County, Nevada, commonly known as 1145 Colorado Court, Gardnerville, Nevada, and
2 described in the attached Exhibit A.

3 DATED: December 15, 2006

THE CARDOZA LAW OFFICES

4
5 By: 
6 Jacqueline C. Fagerlin
7 Attorney for Petitioner
8 Lawrence Ronald Silvera



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EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 030103318

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 2, Block A, as set forth on the map of WESTWOOD PARK UNIT
NO. IV, PHASE B, filed for record in the office of the County
Recorder of Douglas County, State of Nevada, on June 1, 1994,
in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common
area lying within the interior lines as set forth on map of
WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on June 1, 1994, in Book 694, at Page 27, as Document
No. 338620, and as shown on Record of Survey recorded April 11,
2000 in Book 0400, at Page 1729, as Document No. 489711.

Assessors Parcel No. 1320-30-110-001



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

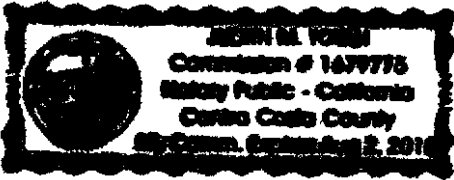
State of California

County of Contra Costa

On Dec. 15, 2006 before me, Judith M. Tostak
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Jaqueline Fagundes
Name(s) of Signer(s)

- personally known to me
- (or proved to me on the basis of satisfactory evidence)



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Judith M. Tostak
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

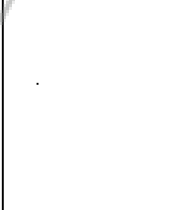
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here



Signer Is Representing: _____