DOC # 0691563

12/26/2006 03:47 PM Deputy: CF
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.: File No: 1320-33-311-013 143-2302916 (MO)

When Recorded Return To: Mark J. Mitchell 1294 Kimbles Way Gardnerville, NV 89410 Douglas County - NV Werner Christen - Recorder

Page: 1 Of BK-1206 PG-5

2 Fe

15.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Julie Mitchell, a married woman and spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Mark J. Mitchell, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 402540, AND BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, BOOK 0701, PAGE 3929, AS DOCUMENT NO. 518479.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Julie Mitchell MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Mark J. Mitchell.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/19/2006

Julie Mitchell

STATE OF NEVADA) :ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 12 - 20 - 2006

Julie Mitchell

Notary Public

(My commission expires: 5 - 10 - 09



H. VAN SLYKE
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires May 10, 2009
No: 01-68719-5

BK- 1206 PG- 9152 0691563 Page: 2 Of 2 12/26/2006