

OFFICIAL RECORD

Requested By:

TIMESHARE CLOSING SERVICES

INC

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00

BK-1206 PG- 9484 RPTT: 1.95



PTN: APN: 1319-30-722-007

Recording requested by:
Larry T. Hamann
and when recorded mail to:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # PM08240602

Mail Tax Statements To: David Blair Kubel, 3343 Archetto Drive, El Dorado Hills, CA 95762

Consideration: \$64.35

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Larry T. Hamann and Grace L. Hamann, whose address is c/o 7345 Sand Lake Road, Suite 303, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: David Blair Kubel and Fredericka Ann Kubel, husband and wife, whose address is 3343 Archetto Drive, El Dorado Hills, CA 95762, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: December 22, 2006

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

[Signature]
Witness: **KERRY CRIDER**

Larry T. Hamann & Patrick Murray
Larry T. Hamann by Patrick Murray, as the true and lawful attorney in fact under that power of attorney attached herewith

[Signature]
Witness: **CHERYL LOVE**

Grace L. Hamann & Patrick Murray
Grace L. Hamann by Patrick Murray, as the true and lawful attorney in fact under that power of attorney attached

STATE OF Florida) SS
COUNTY OF Orange)

On December 22, 2006 before me, the undersigned notary, personally appeared, Patrick Murray as the true and lawful attorney in fact under that power of attorney attached herewith for Larry T, Hamann and Grace L. Hamann, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: [Signature]

My Commission Expires:

NOTARY PUBLIC-STATE OF FLORIDA
Cheryl Love
Commission # DD577490
Expires: JULY 24, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

NOTARY PUBLIC-STATE OF FLORIDA
Cheryl Love
Commission # DD577490
Expires: JULY 24, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

Exhibit "A"

File number: PM08240602

EXHIBIT 'A' LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 as shown on Tahoe Village Unit No.3 Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23,1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom Units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 107 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment Plan.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No 3, recorded January 22, 1973 as Document No. 63805, records of said county and state, for all those purposes provided for in Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973 as Document No. 63681 in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776 page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress, egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3 Fifth-Amended Map and as corrected by said Certificate Amendment.

PARCEL FOUR

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North Range 19 East M.D.M. -and-

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the fifth-amended map of Tahoe Village No. 3 recorded October 29, 1981, as Document No. 61612, and Amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use any UNIT of the same Unit Type and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within SPRING/FALL "use season"s said quoted term are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: for use with first Phase Deeds and Deeds of Trust on Lot 32.

Subject To: Any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any rights, rights of way, covenants and agreements and conditions, covenants and restrictions, including but not limited to, those certain Declaration of Time Share Covenants, Conditions and Restrictions. Recorded January 11, 1982 as Document No. 63825 and recorded September 17, 1982 as Document No. 71000 of Official Records of said County, which last mentioned instrument is incorporated by reference herein with the same force and effect as though fully set forth at length.

APN: 1319-30-722-007