

OFFICIAL RECORD

Requested By:

1ST AMERICAN LENDERS

ADVANTAGE

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1206 PG- 9591 RPTT: 0.00



✓ First American  
1100 Superior Ave. Ste 200  
Cleveland, Oh 44114-9804  
APN:  
1220-16-310-065

~~WHEN RECORDED, MAIL TO:~~  
AMERISAVE MORTGAGE  
CORPORATION  
3525 PIEDMONT ROAD, 6  
PIEDMONT CENTER STE 710  
ATLANTA, GEORGIA 30305  
MAIL TAX STATEMENTS TO:  
JEFF JAMES, 1045  
RANCH DRIVE,  
GARDNERVILLE, NEVADA  
89460

Order No.  
Escrow No.  
Loan No. 207394 ~ 0157165812

SPACE ABOVE THIS LINE FOR RECORDER'S USE

11065721  
**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE  
UNITED STATES OF AMERICA, P.O. BOX 10304, DES MOINES, IA 50306-0304

all beneficial interest under that certain Deed of Trust dated DECEMBER 5, 2006  
executed by JEFF JAMES AND JENNIFER ANNETTE JAMES,  
HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF  
SURVIVORSHIP, Trustor,  
to, Trustee,

and recorded as Instrument No. \_\_\_\_\_  
on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_  
of Official Records in the County Recorder's office of NEVADA  
County, DOUGLAS, describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal  
amount due under this note(s) is \$ 323,000.00

STATE OF NEVADA SS.  
COUNTY OF DOUGLAS

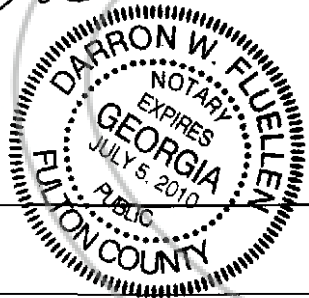
On December 5, 2006 before me,

personally appeared  
Rolanda J. Franks

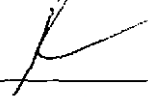
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

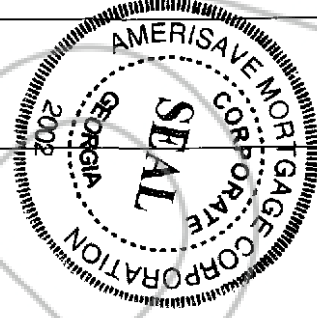
Signature 



AMERISAVE MORTGAGE CORPORATION



Rolanda J. Franks  
Director of Closing Service



(This area for official notarial seal)

Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SE-24 MO

ORDER NO: 4381918  
FILE NO: 4381918  
LENDER REF: 207394

**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE**, and described as follows:

LOT 5, IN BLOCK 3, ON THE FINAL MAP, 97-008, OF SILVER RANCH PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 30, 1999, IN BOOK 899, PAGE 5280, AS DOCUMENT NO. 475442.

APN # 1220-16-310-065

