

LEGEND

- FOUND 1/2" REBAR AND TAG, PLS 3519, OR AS NOTED
- ⦿ FOUND 1/2" REBAR, SET CAP, PLS 3519, OR AS NOTED
- SET 3/4" IP & PLUG, PLS 3519, OR AS NOTED
- ┆ NOTHING FOUND OR SET

OWNER'S CERTIFICATE

THE UNDERSIGNED, RORY S. RYE AND BROOKE B. RYE, HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL THE LANDS AS DELINEATED UPON THIS AMENDED MAP ENTITLED "EIGHTH AMENDED MAP OF SUMMIT VILLAGE" CONSISTING OF ONE SHEET; THAT WE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

Rory S. Rye Brooke B. Rye
 RORY S. RYE BROOKE B. RYE
 APN 1319-19-212-011 LOT 509 APN 1319-19-212-011 LOT 509

STATE OF CA SS:
 COUNTY OF SANTA BARBARA

ON THIS ____ DAY OF _____ IN THE YEAR 20____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED _____ PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

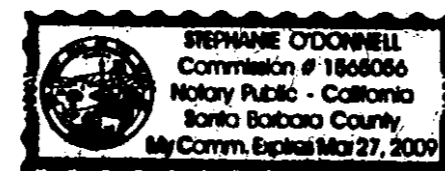
WITNESS MY HAND AND OFFICIAL SEAL

NOTARYS SIGNATURE

MY COMMISSION EXPIRES:

State of California, County of Santa Barbara
 Subscribed and sworn to me (or affirmed) before me on this 7th day of JUNE 2006, by RORY S. RYE & BROOKE B. RYE personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Stephanie O'Donnell



SUMMIT VILLAGE OWNERS ASSOCIATION

APPROVED AND ACCEPTED THIS 13th DAY OF OCTOBER 2006 BY SUMMIT VILLAGE OWNERS ASSOCIATION.

Robert H. Zeisloft
 ROBERT H. ZEISLOFT, PRESIDENT
 SUMMIT VILLAGE OWNERS ASSOCIATION

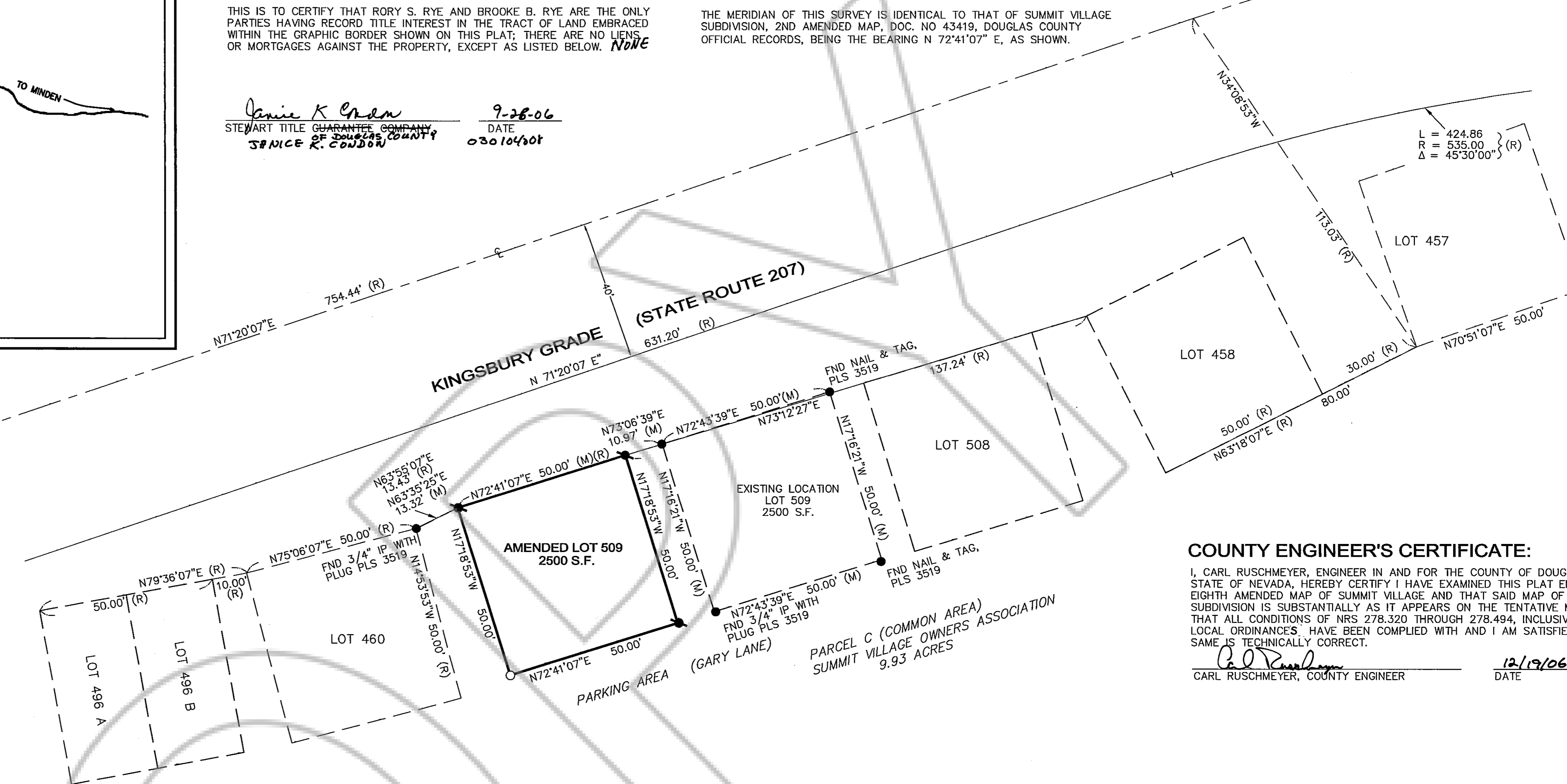
TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT RORY S. RYE AND BROOKE B. RYE ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THERE ARE NO LIENS OR MORTGAGES AGAINST THE PROPERTY, EXCEPT AS LISTED BELOW. NONE

Janie K. Green 9-26-06
 STEWART TITLE GUARANTEE COMPANY DATE
 38 NICE R. COVINGTON 030104601

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF SUMMIT VILLAGE SUBDIVISION, 2ND AMENDED MAP, DOC. NO 43419, DOUGLAS COUNTY OFFICIAL RECORDS, BEING THE BEARING N 72°41'07" E, AS SHOWN.



L = 424.86
 R = 535.00
 Δ = 45°30'00" (R)

COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY I HAVE EXAMINED THIS PLAT ENTITLED EIGHTH AMENDED MAP OF SUMMIT VILLAGE AND THAT SAID MAP OF SAID SUBDIVISION IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP, THAT ALL CONDITIONS OF NRS 278.320 THROUGH 278.494, INCLUSIVE, AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

Carl Ruschmeyer 12/19/06
 CARL RUSCHMEYER, COUNTY ENGINEER DATE

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 19th DAY OF December 2006 AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara Reed
 BARBARA REED, COUNTY CLERK
Barbara J. Reed Clerk to Board

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

A.P.N. 1319-19-212-011
Barbara J. Griffithen 12-22-06
 BARBARA REED, COUNTY CLERK/TREASURER
Barbara J. Griffithen by Mary Ann Wanner

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 27 DAY OF December 2006, AT 24 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 1206 OF OFFICIAL RECORDS AT PAGE 9621, DOCUMENT NUMBER 691652, RECORDED AT THE REQUEST OF RORY S. RYE AND BROOKE B. RYE.

Colleen Fehel Dupuy
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

**EIGHTH AMENDED MAP OF
 SUMMIT VILLAGE
 LOT 509 LDA 06-003**

A PORTION OF THE NW1/4 SECTION 19,
 T.13N., R.19E., M.D.M.
 DOUGLAS COUNTY, NEVADA

LDD FILE: PROJECTS-04237-AMD.DWG JULY, 2005

NOTES:

- 1) THIS MAP IS BEING FILED TO REFLECT THE ADJUSTED LOCATION OF LOT 509.
- 2) DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS' ASSOCIATION.

T.R.P.A. ACKNOWLEDGEMENT

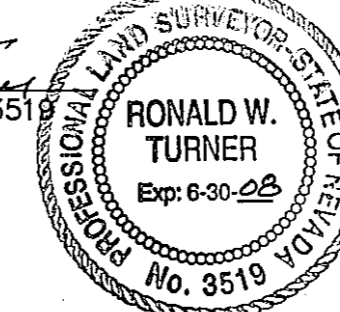
REVIEWED AND SIGNED BY THE TAHOE REGIONAL PLANNING AGENCY.

Peter Eichar
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE PETER EICHAR

SURVEYORS CERTIFICATE

1. RONALD TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RORY S. RYE AND BROOKE B. RYE.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 6-30-06.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519



COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 19th DAY OF December 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OR PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS A PART OF THE MAP.

Mimi Moss 12-19-06
 MIMI MOSS, ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MANAGER

UTILITIES COMPANIES CERTIFICATE

THIS MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP ENTITLED 2ND AMENDED MAP OF SUMMIT VILLAGE AS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 12TH DAY OF DECEMBER, 1968.

Mandi Fin 5-16-06
 SIERRA PACIFIC POWER COMPANY DATE
Michelle Pace
Chadonna K. Stealer 5-16-06
 VERIZON DATE
Steve Young 5-16-06
 SOUTHWEST GAS DATE

Candace Rohr 5/16/06
 KINGSBURY GENERAL IMPROVEMENT DISTRICT DATE
CANDACE ROHR

BUREAU OF SAFE DRINKING WATER

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATED COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Richard P. Drew 10/2/06
 BY: RICHARD P. DREW DATE

DIVISION OF WATER RESOURCES APPROVAL:

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE. THIS APPROVAL WAS MADE AT THE TIME OF RECORDING OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, DOCUMENT NO. 43419.

Robert H. Zeisloft, P.E. 10/9/2006
 BY: ROBERT H. ZEISLOFT, P.E. DATE
 DIVISION OF WATER RESOURCES

TA TURNER & ASSOCIATES, INC.

LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9298
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STAGELINE, NEVADA 89449