

A.P.N. # 1320-29-116-027

R.P.T.T. \$ 1735.50

ESCROW NO. 060301979

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Marlo Moreno
4100 Lake Tahoe Blvd.
South Lake Tahoe, Ca 96150

DOC # **0691674**
12/27/2006 02:34 PM Deputy: DW

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1206 PG- 9822 RPTT: 1735.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jeff D. Wood, a single man and Ricci G. Heath, a single woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Marlo Moreno, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

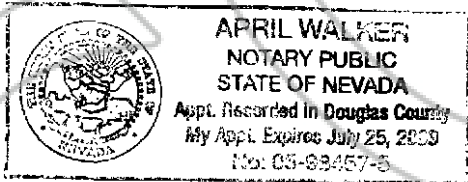
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 22, 2006**

Jeff D. Wood

Jeff D. Wood
Ricci G. Heath

Ricci G. Heath



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-22-06
by Jeff D. Wood and Ricci G. Heath

Signature April Walker
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301979

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 262 as shown on the official plat of WINHAVEN, UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on August 4, 1994, in Book 894 of Official Records at page 692, as Document No. 343273.

Assessor's Parcel No. 1320-29-116-027

