

**RECORDING REQUESTED BY:**  
**When Recorded Mail Document  
and Tax Statement To:**

**OFFICIAL RECORD**  
Requested By:  
**FORREST LUSHER**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1206 PG-09947 RPTT: # 5



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Mr. and Mrs. Lusher  
1070 Plymouth Avenue  
Fremont, CA 94539

APN: 42-140-14

**QUITCLAIM DEED**

The undersigned grantor(s) declare(s)  
Documentary transfer tax is \$00.00 Parent to Child, For Love and Affection, No Consideration  
[ ] computed on full value of property conveyed, or  
[ ] computed on full value less value of liens or encumbrances remaining at time of sale,  
[ ] Unincorporated Area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Forrest Lusher and Beryl G. Lusher, husband and wife, as joint tenants  
hereby remises, releases and quitclaims to  
Forrest Lusher and Beryl G. Lusher, husband and wife and Dean Allan Lusher, a married man and David W. Lusher, a  
married man and Kathy Lusher Cole, an unmarried woman  
the following described real property in the County of Douglas, State of California:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: December 18, 2006

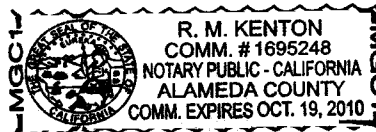
*Forrest Lusher*  
Forrest Lusher

*Beryl G. Lusher*  
Beryl G. Lusher

STATE OF CALIFORNIA )  
COUNTY OF *Alameda* )  
ON *12/18/06* before me,

*R.M. Kenton, Notary Public*  
(here insert name and title of the officer), personally  
appeared *Forrest Lusher and*

*Beryl G. Lusher*  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.



Witness my hand and official seal  
Signature *[Signature]* (Seal)

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**  
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Witness my hand and official seal  
Signature [Signature] (Seal)

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records
- (b) Unit No. 122 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

