

DOC # 0691714
12/28/2006 12:45 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1320-32-801-030
File No: 142-2285399 (MK)

When Recorded Return To:
Hussman Ave. LLC
1674 HWY 395
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1206 PG-10132 RPTT: 0.00



A.P.N.: 1320-32-801-030

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS **First American Title Company of Nevada**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **Hussman Avenue LLC**, as Trustor, and **Colonial Bank, N.A.**, as Beneficiary recorded **March 14, 2005** as Document No. **0638856**, in Book **0305, Page 5233**, in the Office of the County Recorder of **Douglas County, Nevada**, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL NO. 1 AS SHOWN ON THAT RECORD OF SURVEY FOR WILLIAM HUSSMAN AS RECORDED IN BOOK 492, AT PAGE 1331, AS DOCUMENT NO. 275307;

THENCE SOUTH 01°13'14" EAST, 393.04 FEET TO THE NORTHWEST CORNER OF THAT NORTHERLY PARCEL AS SHOWN ON THE PLAT OF THE C.C. MENELEY PROPERTY AT GARDNERVILLE, DOCUMENT NO. 06345;

THENCE ALONG THE NORTH LINE OF THE NORTHERLY PARCEL PER SAID PLAT, DOCUMENT NO. 06345, SOUTH 89°27'31" EAST, 61.00 FEET;

THENCE SOUTH 01°30'25" EAST, 143.07 FEET TO THE SOUTH LINE OF THAT MIDDLE PARCEL PER DOCUMENT NO. 06345;

THENCE ON SAID SOUTH LINE NORTH 89°27'04" WEST, 61.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL;

**THENCE NORTH 89°55'05" WEST, 150.91 FEET;
THENCE NORTH 89°46'42" WEST, 7.47 FEET;
THENCE NORTH 51°02'48" WEST, 485.12 FEET;**

THENCE NORTH, 46.89 FEET;
THENCE NORTH 70°39'00" EAST, 554.84 FEET TO THE POINT OF BEGINNING,

REFERENCE IS MADE TO THE RECORD OF SURVEY FILED MAY 19, 2004 AS FILE NO. 613573.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DEED TO HUSSMAN AVENUE, LLC., A NEVADA LIMITED LIABILITY COMPANY, RECORDED MARCH 14, 2005, IN BOOK 0305, PAGE 5230, AS INSTRUMENT NO. 638855.

PARCEL 2:

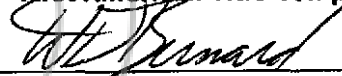
A NON- EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND ACCESS BY AND FOR VEHICULAR AND PEDESTRIAN TRAFFIC AND PRIVILEGE OF INSTALLATION OF UTILITIES AS SET FORTH IN THAT CERTAIN CORRECTED MEMORANDUM OF RECIPROCAL EASEMENT AGREEMENT RECORDED JANUARY 31, 2005 IN BOOK 105, PAGE 10968, AS DOCUMENT NO. 635642 OF OFFICIAL RECORDS, IN THE DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY, NEVADA.

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said First American Title Company of Nevada, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Dated: **December 27, 2006**

First American Title Company of Nevada



By: **W. D. Bernard, Assistant Vice President**



STATE OF **NEVADA**)
)
) :SS.
COUNTY OF ~~DOUGLAS~~ **CARSON**)

This instrument was acknowledged before me on 12-27-2006
_____ by

W. D. Bernard, Assistant Vice President

Carol Cody
Notary Public
(My commission expires: _____)

