

A.P.N. # 1220-10-401-024

R.P.T.T. \$ 483.60

ESCROW NO. _____

RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Donald & Corrine Gentry

WHEN RECORDED MAIL TO:
1049 Kerry Lane
Gardnerville NV 89460

DOC # **0691720**
12/28/2006 01:28 PM Deputy: GB
OFFICIAL RECORD
Requested By:
CORINE SUE GENTRY

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1206 PG-10184 RPTT: 483.60



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Kenneth L. Gentry and Sharon D. Gentry, husband and wife**

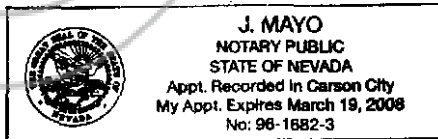
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Donald Ray Gentry and Corine Sue Gentry, husband and wife, as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Kenneth L. Gentry
Kenneth L. Gentry
Sharon D. Gentry
Sharon D. Gentry



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/19/06
by Kenneth L. Gentry and Sharon D. Gentry

Signature J. Mayo
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the South 1/2 Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Parcel B, as set forth on the Parcel Map for RICHARD D. and SHIRLEY MAGGACH, filed for record in the office of the County Recorder, Douglas County, State of Nevada, on April 29, 1991, in Book 491, Page 4373, as Document No. 249548.

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property".

