Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1219-10-002-001 Escrow No. 262029-SA R.P.T.T. \$.00 #7

WHEN RECORDED MAIL TO: Joseph J. Flynn and Elaine L. Flynn 205 Sierra Country Circle Gardnerville,NV 89460

MAIL TAX STATEMENT TO:

Same as Above

DOC # 0691722 12/28/2006 01:38 PM Deputy: GB OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1206 PG-10188 RPTT:

15.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph J. Flynn, Trustee and Elaine L. Flynn, Trustee of The Joseph J. and Elaine L. Flynn Family Trust, dated December 22, 1995

do(es) hereby GRANT, BARGAIN and SELL to

Joseph J. Flynn and Elaine L. Flynn, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Joseph J. Flynn, Trustee

Etaine L. Flynn, Trustee

STATE OF

COUNTY OF _4

This instrument was acknowledged before me SEHEW M. Alkindary, a Notary Public, on Dec. 22, 2006 by Joseph J. Flynn and Elaine L. Flynn, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

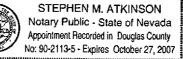


EXHIBIT "A"

LOT 1, OF SIERRA COUNTRY ESTATES PHASE 1, RECORDED MARCH 28, 1996, IN BOOK 396, PAGE 4735, AS DOCUMENT NO. 384282, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH A 24 FOOT PRIVATE ACCESS EASEMENT, AS SET FORTH ON THE MAP OF SIERRA COUNTRY ESTATES PHASE 1.

ASSESSOR'S PARCEL NO. 1219-10-002-001



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