

A.P.N. # 1319-10-310-015

R.P.T.T.S 3003.00

ESCROW NO. 060300913

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
O'Neal/Josey
P.O. Box 5053
Santa Barbara, Ca 93150

DOC # **0691748**
12/28/2006 03:33 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

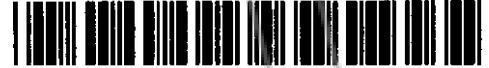
COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1206 PG-10380 RPTT: 3003.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **A W Zlogar, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **William D. O'Neal, Trustee of the William O'Neal Trust Agreement dated January 27, 1998 and June Josey, Trustee of the June Josey Trust Agreement dated January 6, 1998,** as amended, each as to an undivided 50% interest and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 08, 2006**

[Signature]
27

[Signature]
A W Zlogar

[Signature]
California
STATE OF ~~NEVADA~~ }
Santa Barbara } ss.
COUNTY OF ~~Douglas~~ }

This instrument was acknowledged before me by *Melissa Gough, a Notary Public*
by **A W Zlogar** *[Signature]*



Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300913

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL 1:

Lot 1, in Block A, as shown on the Official Map of SIERRA SHADOWS SUBDIVISION, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 30, 1980, as Document No. 45811.

Assessment Parcel No. 1319-10-310-015

PARCEL 2:

All that portion of the property described in Resolution of Abandonment recorded November 25, 1986 in Book 1186 of Official Records, Page 2493, as Document No. 145620 which is contiguous to Parcel 1 of this description.

