

DOC # 0691751
12/28/2006 03:37 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-1206 PG-10418 RPTT: 0.00



THE SPACE ABOVE THIS LINE IS
FOR RECORDER'S USE ONLY

APN: 1318-15-803-008

RECORDATION REQUESTED BY:

STEWART TITLE OF DOUGLAS COUNTY
P.O. Box 2055
Stateline, NV 89449

WHEN RECORDED MAIL TO:

Z SERVICING, INC.
P.O. Box 11832
Zephyr Cove, NV 89448

SEND TAX NOTICES TO:

LAKE TAHOE OIL, LLC
P.O. Box 38
Zephyr Cove, NV 89448

060201916

REQUEST FOR NOTICE
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 635217 Recorded: January 25, 2005
Official Records: Douglas County, State of Nevada, and describing land therein as:
Legal Description: SEE ATTACHED EXHIBIT "A"
Address: The Real Property or its address is commonly known as
187 Highway 50, Zephyr Cove, NV 89448. The Assessor's Parcel
Number for the Real Property is 1318-15-803-008
Trustor: LAKE TAHOE OIL, LLC, A NEVADA LIMITED LIABILITY COMPANY
Beneficiary: Nevada Security Bank
Trustee: Stewart Title of Nevada

Mail Notices to: Z SERVICING, INC.
P. O. BOX 11832
ZEPHYR COVE, NV 89448

NOTICE: A copy of any notice of default and of any notice of sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

Dated: December 27, 2006

REQUESTOR:
Z SERVICING, INC.

By: 
Mike Sigala

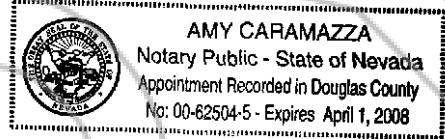
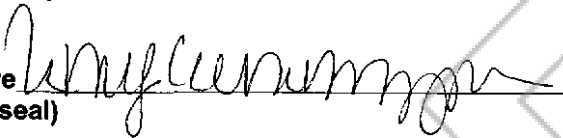
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

On 12.27.2006, before me, Amy Caramazza, Notary Public, personally appeared MIKE SIGALA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature
(seal)



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PG- 10419

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of the Southeast quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Commencing at the center line intersection of U.S. Highway 50 and Elks Point Road; thence North $42^{\circ}24'00''$ East along the center line of Elks Point Road 40.00 feet to a point on the Northeasterly right of way line of U.S. Highway 50; thence South $47^{\circ}36'00''$ East along said right of way line 55.00 feet to the true point of beginning; thence continuing South $47^{\circ}36'00''$ East along said right of way line 135.00 feet to a point from which the record tie to the Southwest corner of the Southeast quarter of Section 15 is as follows:

South $47^{\circ}36'00''$ East 421.59 feet along the Northeasterly right of way line of U.S. Highway 50 to the point of intersection of said right of way line and the South line of Section 15, Township 13 North, Range 18 East, M.D.B. & M., thence West along said section line 1133.79 feet to the South quarter corner of said Section 15.

Thence leaving said point on said Northeasterly right of way line, North $42^{\circ}24'00''$ East 140.00 feet; thence North $47^{\circ}36'00''$ West 160.00 feet to a point on the Southeasterly right of way line of Elks Point Road; thence South $42^{\circ}24'00''$ West along said right of way line 115.00 feet to the beginning of a curve to the left; thence Southerly along the arc of said curve having a radius of 25.00 feet through a central angle of $90^{\circ}00'00''$ an arc distance of 39.27 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded October 8, 2001, in Book 1001, Page 2086, as Document No. 524560.

APN 1318-15-803-008