A.P.N. # 1220-24-501-042

R.P.T.T. \$ 1571.70
ESCROW NO. 060801796
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
771 Mustang Lane
Gardnerville, NV 89410

DOC # 0691761
12/28/2006 03:50 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1206 PG-10528 RPTT: 1571.70

1200 FG-10528 RPFF: 1571.70

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Juli A. Shaver, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Edward W. Jasperson and Krissy J. Jasperson

husband and wife as joint tenants

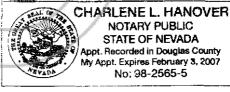
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues-oryprofits thereof.

DATE: December 14, 2006

Juli A. Shaver



| STATE OFNevada}  |
|--|
| SOLDITIVOE Douglas   |
| COUNTY OF <u>Douglas</u> }   |
|  |
| This instrument was acknowledged before me on <u>December 19.</u> , 2006         |
| oy, Juli A. Shaver   |
|  |
| I last World   |
| Signature Marken L. Haww   |
| Notary Public (One inch margin on all sides of document for Recorder's Use Only) |
|  |

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060801796

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 11-A, as set forth on the Parcel Map for Bruce A. Clark and Patricia D. Clark, being a division of Lot 11 of the Ruhenstroth Ranchos Subdivision, recorded August 17, 1983, in Book 883, Page 1473, Document No. 85733, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1220-24-501-042

