

A.P.N. # 1420-34-710-030

R.P.T.T. \$ \_\_\_\_\_  
ESCROW NO. 060101986  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Grantee**  
**P.O. box 397**  
**Genoa, NV 89411**

**DOC # 0691764**  
12/28/2006 03:53 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1206 PG-10553 RPTT: # 3



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Elmer Dewayne Hill** who erroneously acquired title as **Elmer Dwayne Hill** and **Michele D. Hill**, Husband and Wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Elmer Dewayne Hill** and **Michele D. Hill**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

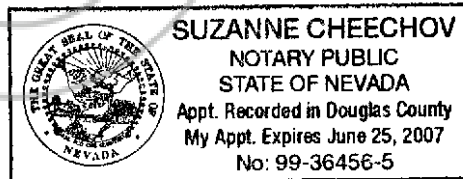
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 22, 2006**

*Elmer Dewayne Hill*  
\_\_\_\_\_  
**Elmer Dewayne Hill**

*Michele D. Hill*  
\_\_\_\_\_  
**Michele D. Hill**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/22/06  
by **Elmer Dewayne Hill** and **Michele D. Hill**

Signature *Suzanne Cheechov*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 060101986**

**The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS described as follows:**

**Lot 30, as shown on the map of SIERRA VIEW SUBDIVISION, filed in  
the office of the County Recorder on April 18, 1960, under File  
No. 15897.**

**Assessors Parcel No. 1420-34-710-030**

