

A.P.N. # 1319-30-710-008

R.P.T.T. \$ 1053.00

ESCROW NO. 060201908

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee Brett J. Barratt
PO Box 2331
Carson City NV 89702

DOC # **0691811**
12/29/2006 11:10 AM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1206 PG-10794 RPTT: 1053.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jordan C. Kahn, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Brett J. Barratt, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 07, 2006**

Jordan C. Kahn



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-14-06
by: Jordan C. Kahn

Signature:

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201908

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Unit 8 of Lot 23 Condominiums, as set forth on Sheet 7 of the Third Amended Map of Tahoe Village, Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18ths interest in and to those areas designated as Common Areas as set forth on the map of Lot 23 Condominiums as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-710-008

