

A.P.N. # 1220-08-812-029  
R.P.T.T. \$ 906.75  
ESCROW NO. 060802150  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0691816**  
12/29/2006 11:17 AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1206 PG-10844 RPTT: 906.75



WHEN RECORDED MAIL TO:  
John A. Parra  
]342 Banner Drive  
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **J & L Ventures, LLC, A Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John A. Parra and Annemarie G. Parra, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

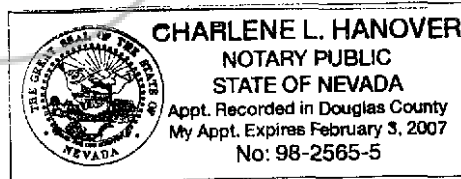
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 19, 2006 J & L Ventures LLC**

BY: Jeffrey P. Pisciotto  
**Jeffrey P. Pisciotto**  
Member

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on December 22, 2006  
by, Jeffrey P. Pisciotto  
Member: \_\_\_\_\_

Signature: Charlene L. Hanover

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060802150

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 27, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-029

