

A.P.N. # 1420-28-601-015

R.P.T.T. \$ 1123.20

ESCROW NO. 060702086

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
2696 Wildhorse
Minden, NV 89423

DOC # **0691851**
12/29/2006 02:00 PM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1206 PG-11162 RPTT: 1123.20



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Gregory Jay Smith and Virginia Marie Smith, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Suzanne J. Fruth, an unmarried woman**

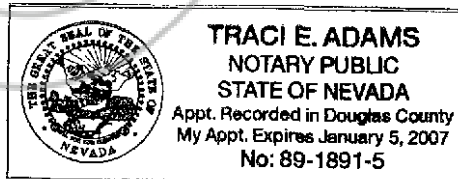
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 13, 2006**

Gregory Jay Smith
Gregory Jay Smith
Virginia Marie Smith
Virginia Marie Smith



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-15-06,
by Gregory Jay Smith and Virginia Marie Smith

Signature Traci E. Adams

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060702086

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

Being a portion of Section 28, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the Southwest 1/4 corner of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M. thence Easterly and parallel the South line of said Northeast 1/4, a distance of 326.60 feet to the True Point of Beginning; thence continuing Easterly along the South line of said Northwest 1/4, a distance of 163.30 feet to a point; thence Northerly and parallel to the West line of said Northeast 1/4, a distance of 328.57 feet to a point; thence Westerly and parallel to the South line of said Northeast 1/4, a distance of 163.30 feet to a point; thence Southerly and parallel to the West line of said Northeast 1/4, a distance of 326.60 feet to the Point of Beginning, and being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED October 14, 1998, BOOK 1098, PAGE 2554, AS FILE NO. 451698, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Assessors Parcel Number: 1420-28-601-015