	DOC # 0691833 12/29/2006 02:02 PM Deputy: PK
A.P.N. #_1220-22-110-116	OFFICIAL RECORD
A.F.N. #_10-00 8-2 110 110	Remiested BV:
ESCROW NO. 060301634	STEWART TITLE OF DOUGLAS
RECORDING REQUESTED BY:	COUNTY
STEWART TITLE COMPANY	1- County - NV
1663 US Hay 395 N Ste 101	Werner Christen - Recorder
Minden, NV 89423	Page: 1 01 2
1911 War 1 1 1 8 8 9 4 2 3	BK-1206 PG-11181 RPIT: 0.00
	I 1888/A BRAID BIANA ABERDA IRIBA IRIBA IRIBA BALBA ANA 1888A
WHEN RECORDED MAIL TO:	
West Ridge Homes, Inc.	\ \
1528 HWY 295 STO 215	
1528 HWY 395, STE 215 Gardner VIIIE, NV 89410	(Chang Above for Decordor's Lies Only)
	(Space Above for Recorder's Use Only)
NOTICE OF COMPLETION	
Must be filed within 15 days after completion NRS 108.228	
Individual or Corporation NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described	
is owned by the following:	with the real property herematica described
NAME STREET AND N	O. CITY STATE
WEST RIDGE HOMES, INC. 1528 HWY 395,	
(If more than one owner of the interest stated, the name and address of each must be inserted.)	
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and	
the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants	
in common or otherwise, if there is more than one own	
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.	
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")	
4. That on the a day of December 2006 a work of improvement on	
the real property hereinafter described was completed.	
5. That the name of the original contractor, if any, for such work of improvement was	
WEST RIDGE HOMES, INC. (If no contractor for work of improvement as a whole, insert "No Contractor.")	
That the real property herein referred to is situated in the	a City of Grace 100 Conductor.
County of DOUGLAS , State of Nevada and is described as follows:	
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.	
Commonly known as: 7101 1-V-11 (A) A)	
Read this note before signing. WEST RIDGE HOMES, INC	
If more than one owner, only one need sign, personally	
or by an agent. The owner or agent who signs the notice BY	
itself must also sign the verification below. PETER M. BEEKHOF / JR., Pres.	
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and kyoys the contents	
thereof and the same is true of his/her/their own knowledge. WEST RIPGE HOMES, /INC.	
STATE OF NEVADA BY 1/M 5//	
COUNTY OF POUCLAS S. PETER M. BEEKEN, JR., PIES. APRIL WALKER	
COUNT OF DOUGLAS	
This instrument was acknowledged before me on 10 to 10	
by, PETER M. BEEKHOF, JR.	
My Appt. Expires July 25, 2909 No: 05-98457-5	

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

Signature_

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060301634

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 82, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-116



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