

A.P.N. # 1420-07-110-018

R.P.T.T. \$ 2106.00

ESCROW NO. 060801771

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

DOC # **0691861**  
12/29/2006 02:23 PM Deputy: PK

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS  
COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1206 PG-11244 RPTT: 2106.00



WHEN RECORDED MAIL TO:  
**Stephen H. Riley & Allison E. Riley**  
3575 Shawnee Dr  
Carson City, Nv 89705

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Ronald G. Gardner, a married man**  
**as his sole and separate property and Adam Gardner, a**  
**single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Stephen H. Riley and Allison E. Riley, husband and**  
**wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

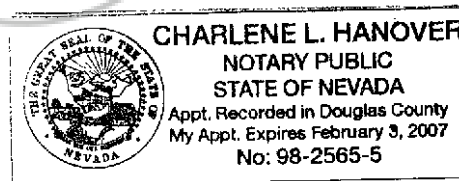
DATE: **November 29, 2006**

"This Document, signed  
in counterpart is being  
recorded as one document"

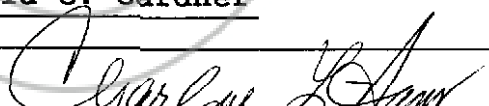
  
\_\_\_\_\_  
Ronald G. Gardner

  
\_\_\_\_\_  
Adam Gardner

STATE OF NEVADA }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on December 22, 2006  
by Ronald G. Gardner

Signature   
\_\_\_\_\_

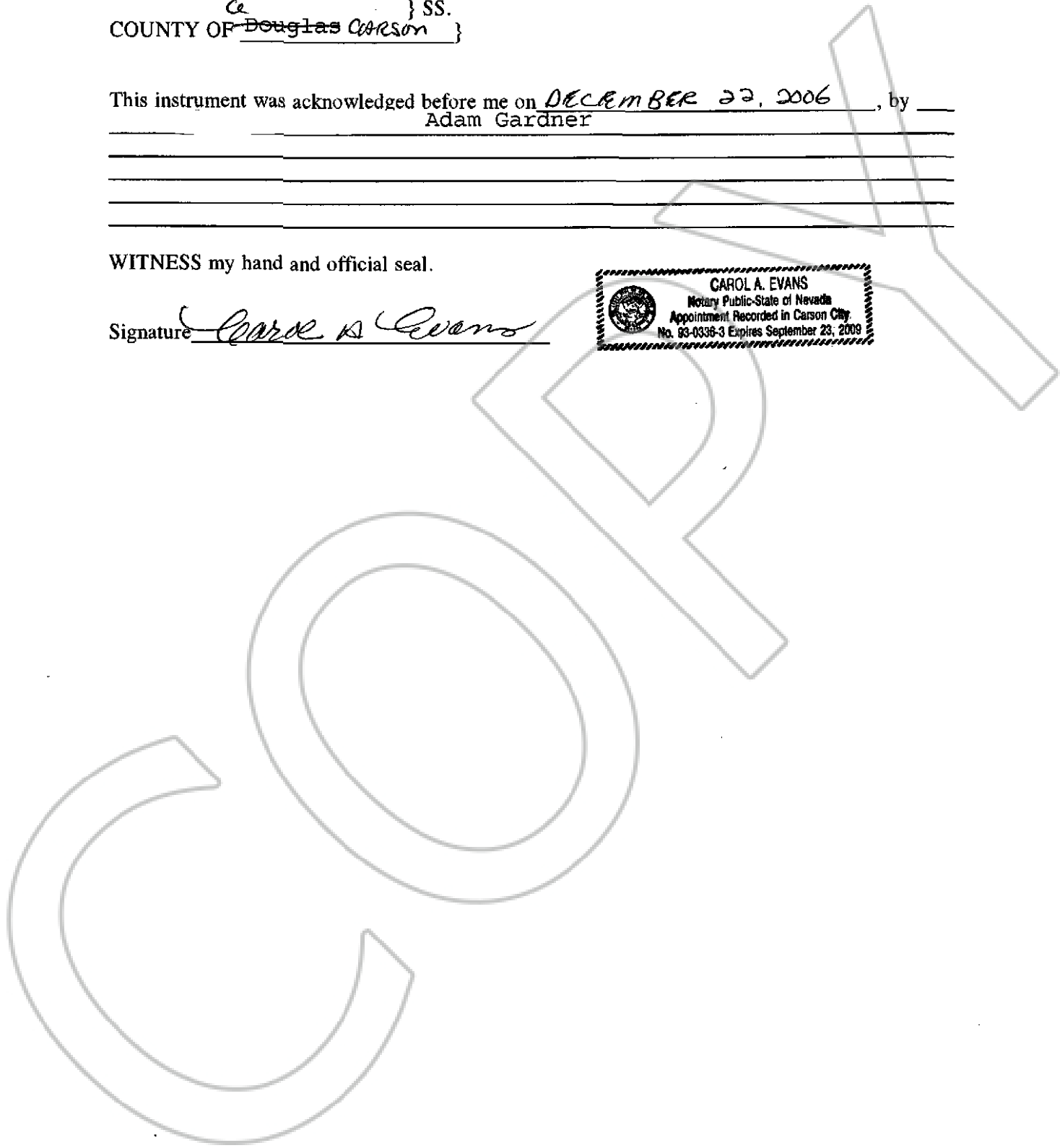
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

STATE OF NEVADA }  
Ca } SS.  
COUNTY OF Douglas Carson }

This instrument was acknowledged before me on DECEMBER 22, 2006, by \_\_\_\_\_  
Adam Gardner

WITNESS my hand and official seal.

Signature *Carol A. Evans*



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060801771

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Parcel 20-C as set forth on Parcel Map LDA 03-078 for  
Avonmore Development LLC, filed for record in the Office of  
the County Recorder of Douglas County, State of Nevada on  
October 1, 2004, Book 1004, Page 655, Document No. 625101.

APN 1420-07-110-018

