

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1219-10-002-001
Escrow No. 262029-SA
R.P.T.T. \$.00 ~~x1~~

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1206 PG-11347 RPTT: # 7

WHEN RECORDED MAIL TO:
Joseph J. Flynn and Elaine L. Flynn
205 Sierra Country Circle
Gardnerville, NV 89460



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph J. Flynn and Elaine L. Flynn, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

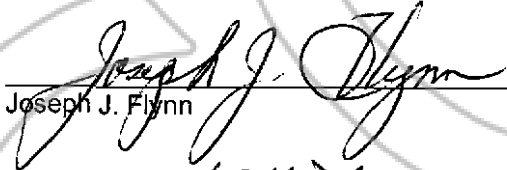
Joseph J. Flynn, Trustee and Elaine L. Flynn, Trustee of The Joseph J. and Elaine L. Flynn Family Trust, dated December 22, 1995

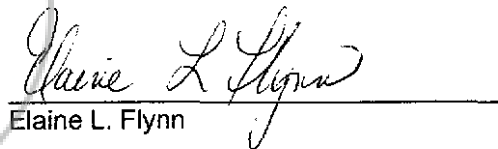
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

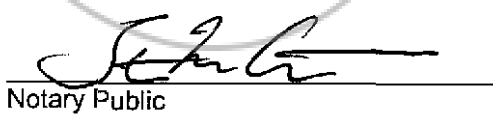
Dated: 12-22-06


Joseph J. Flynn


Elaine L. Flynn

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me STEPHEN M. ATKINSON, a Notary Public, on DEC. 22, 2006 by Joseph J. Flynn and Elaine L. Flynn, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public

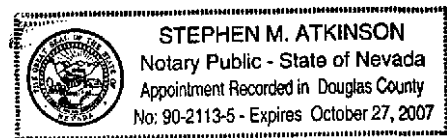


EXHIBIT "A"

**LOT 1, OF SIERRA COUNTRY ESTATES PHASE 1, RECORDED MARCH 28,
1996, IN BOOK 396, PAGE 4735, AS DOCUMENT NO. 384282, OFFICIAL
RECORDS OF DOUGLAS COUNTY, NEVADA.**

**TOGETHER WITH A 24 FOOT PRIVATE ACCESS EASEMENT, AS SET FORTH
ON THE MAP OF SIERRA COUNTRY ESTATES PHASE 1.**

ASSESSOR'S PARCEL NO. 1219-10-002-001

