Assessor's Parcel Number: 1920 - 28-601-049
Recording Requested By:
Name: Robert J. Allen
Address: 2879 Jackie Circle
City/State/Zip Mindon, NV 89423
R.P.T.T.: \$0 (#3)
1305500-WS

DOC # 0691890
12/29/2006 03:42 PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder ge: 1 Of 3 Fee: 16.00

Page: 1 Of 3 Fee: BK-1206 PG-11478 RPTT:



Quitclaim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Clbc docs/Cover page for recording

Quitclaim Deed

THIS INDENTURE WITNESS That the GRANTOR(S): Robert J. Allen, a single man, as to twenty-five percent of the total and Sandra L. Geyer a widow, who acquired title as a married woman, as to Seventy-five percent of the total, as tenants in common for and in consideration of Ten Dollars and 00/100 Dollars (\$10.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(s): Robert J. Allen, a single man, who acquired title as a married woman, as to Seventy-five percent of the total and Sandra L. Geyer, a Widow as to seventy-five percent of the total, as tenants in common

whose street address is (if applicable): 2879 Jackie Circle Minden, NV 89423 situate in the City of Minden, County of Douglas, State of Nevada bounded and described as follows: (Set forth legal description)

LEGAL DESCRIPTION TO FOLLOW

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

(Signature of Notary Public)
RESERCA A. HUDDLESTON, NOTARY PUBLIC.

My commission expires: 04/28/2007

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

Robert J. Allen and Sandra L. Geyer 2879 Jackie Circle Minden, NV. 89423 THIS SPACE FOR RECORDER'S USE ONLY

Appointment Recorded in Lyon County

No: 03-81774-12 - Expires April 28, 2007

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PG- 11479 12/29/2006

BK- 1206

EXHIBIT "A"

LOT 8 AS SET FORTH ON FINAL SUBDIVISION MAP LDA #99-052 OF BUCKBRUSH ESTATES PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 9, 2000 IN BOOK 0800, PAGE 1587 AS DOCUMENT NO 497366.



BK- 1206 PG- 11480 0691890 Page: 3 Of 3 12/29/2006