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OFFICIAL RECORD

Requested By:  
ALLISON MACKENZIE RUSSELL ET

APN: 1319-30-645-004  
RETURN RECORDED DEED TO:  
JOAN C. WRIGHT, ESQ.  
ALLISON, MacKENZIE, RUSSELL,  
PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street  
Carson City, NV 89703

AL  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0107 PG- 20 RPTT: # 0



GRANTEES/MAIL TAX STATEMENTS TO:  
THE RIDGE TAHOE PROPERTY  
OWNERS' ASSOCIATION  
P.O. Box 5790  
Stateline, Nevada 89449

The party executing this document hereby affirms  
that this document submitted for recording does  
not contain the social security number of any  
person or persons pursuant to NRS 239B.230

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on November 3, 2006, by and between  
HARICH TAHOE DEVELOPMENT, a Nevada general partnership, by and through SUNTERRA  
RESIDUAL ASSETS DEVELOPMENT, LLC, a Delaware limited liability company, as successor  
in interest by merger to HARICH TAHOE DEVELOPMENT and acting as its managing general  
partner, grantor, and THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada non-  
profit corporation, P.O. Box 5790, Stateline, Nevada 89449, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to them in hand paid  
by the grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and

sell to the grantee, and to its successors and assigns, all that certain parcel of real property located in the County of Douglas, state of Nevada, and more particularly described as follows:

All that real property situated in the Northeast one-quarter of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as:

Lot 27 as shown on the FOURTEENTH AMENDED MAP of TAHOE VILLAGE UNIT NO. 3 recorded on April 1, 1994, Book 494 at Page 120, Official Records, as Document No. 333985, Douglas County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

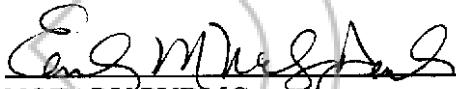
SUNTERRA RESIDUAL ASSETS  
DEVELOPMENT, LLC,  
a Delaware limited liability company  
as successor in interest by merger to  
HARICH TAHOE DEVELOPMENT  
and acting as its managing general partner

By: SUNTERRA DEVELOPER AND SALES  
HOLDING COMPANY, a Delaware  
Corporation  
Manager

By:   
AMIE DOETZER, Vice President

STATE OF Nevada )  
 : ss.  
COUNTY OF Clark )

On November 3, 2006, personally appeared before me, a notary public, AMIE DOETZER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she is the Vice President of SUNTERRA DEVELOPER and SALES HOLDING COMPANY, a Delaware corporation, and who further acknowledged to me that she executed the foregoing Grant, Bargain and Sale Deed on behalf of said corporation.

  
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NOTARY PUBLIC

