

A.P.N. # 1220-12-111-002

R.P.T.T. \$ 3432.00

ESCROW NO. 060101836

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1134 Jo Lane
Gardnerville, NV 89410

DOC # **0691966**
01/02/2007 03:10 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0107 PG- 360 RPTT: 3432.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Ronald A. Malik and Dandrea A. Malik, Trustees of Malik Family Trust** dated September 17, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Alan E. Jurkonis and Mary A. Jurkonis, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 08, 2006**

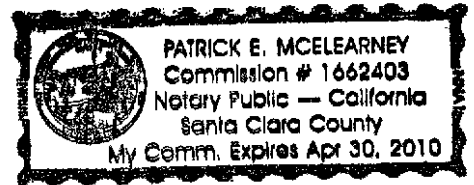
Ronald A. Malik, Trustee

Ronald A. Malik, Trustee

Dandrea A. Malik, Trustee

Dandrea A. Malik, Trustee

STATE OF CALIFORNIA }
 } SS.
COUNTY OF SANTA CLARA }



This instrument was acknowledged before me on 12-19-06,
by Ronald A. Malik, Trustee and Dandrea
A. Malik, Trustee

Signature Patrick E. McElearney
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101836

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 42 in Block A, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-111-002