

A.P.N. # 1220-08-812-055

R.P.T.T. \$ 635.70

ESCROW NO. 060802138

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0692024**  
01/03/2007 10:24 AM Deputy: PK

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0107 PG- 588 RPTT: 635.70



WHEN RECORDED MAIL TO:  
Grantee  
1129 Cortez Lane  
Gardnerville, Nv 89410

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Coker-Ewing-Nev LLC a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John Fent and Shelly Fent, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

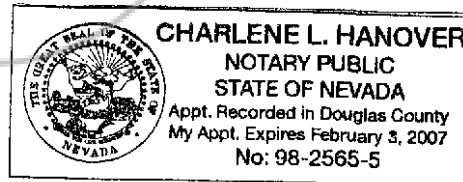
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 15, 2006 Coker-Ewing-Nev LLC Coker Development-Nev Inc General Partner**

BY:   
**Robert B. Coker, Jr.**  
**President**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on December 20, 2006  
by, **Robert B. Coker, Jr.**  
**President**

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060802138

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 83, Block E, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-055

