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DOC # 0692042 01/03/2007 02:12 PM Deputy: PK OFFICIAL RECORD Requested By: MULTI STATE HOME LENDING INC

Douglas County - NV
Werner Christen - Recorder
Of 3 Fee: 16.00

Page: 1 Of 3 Fee:

BK-0107 PG- 787 RPIT: 01.

0.00

When recorded, mail to:

MULTI-STATE HOME LENDING, INC. 2505 CHANDLER AVENUE, SUITE 1 LAS VEGAS, NV 89120

Space above this line for recorder's use

Loan Number: 10110501121

## MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT ("AGREEMENT") is made on DECEMBER 6, 2006 by and between MULTI-STATE HOME LENDING, INC. herein designated as the ("BENEFICIARY") and JOSHUA M. BRYAN, ("Borrower(s)"). WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the initial principal amount of \$57,000.00, dated DECEMBER 1, 2006, ("Note") which is secured by a DEED OF TRUST (the "Security Instrument") dated DECEMBER 1, 2006, recorded in the Office of the County Recorder of DOUGLAS County, NEVADA as Instrument Number 0690211 on 12006, in book 1206, page 2232 of Official Records of the County.

Legal Description is attached and made a part hereof.

NOW THEREFORE, for value received, the parties hereto modify the above-referenced Note and/or Security Instrument and/or All Loan Documents as follows:

THE BORROWER'S NAME ON ALL SIGNATURE LINES AND LOAN DOCUMENTS IS HEREBY MODIFIED FROM JOSHUA BRYAN TO READ AS JOSHUA M. BRYAN

Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and/or Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower(s) and Beneficiary will be bound by, and comply with, all of the terms and provisions of the Note, Security Instrument, and Rider(s), as amended by this Agreement.

BORROWERS:	MULTI-STATE LENDING, INC.
Jøshua M. BRYAN	Loan Number: 1011051121  By: Maul Moudy
Notary Section (To Be	Completed by Notary Public)
County of DON O before me personally appeared before me personally appeared shown to me (or proved to me on the basis on name(s) is/are subscribed to the within instructed on the instrument the person(s), or the entity of this Modification Agreement BEKAPP my har NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 16, 2009 No: 98-1380-5	(Notary Public)  and personally  of satisfactory evidence) to be the person(s) whose  rument and acknowledged to me that he/she/they  capacity(ies), and that by his/her/their signature(s)  upon behalf of which the person(s) acted, executed
On <u>December 13 2006</u> before me An	nber Wisher (Notary Public)
personally appeared Mark (1600)	
	on the basis of satisfactory evidence) to be the
	he within instrument and acknowledged to me that
	authorized capacity(ies), and that by his/her/their
acted, executed this Modification Agreement.	or the entity upon behalf of which the person(s) Witness my hand and official seal
actou, executed this mounteation Agreement.	·
\ \	Augusha
AMBER WISHER COMM. # 1572408 COMM. # 1572408 ORANGE COUNTY COMM. EXP. APRIL 24, 2009	Notary Public in and for the State of California

(This area for official notorial seal) This instrument prepared by:

## Attachment "A" For Modification Agreement

## Correspondent Loan

Loan number: 1011051121

**Borrowers Instructions Closing Instructions** Title Instructions Disbursement Adjustable Rate Rider, if applicable Arm Rider Addendum, if applicable Notice of Right to Cancel Federal Truth-In Lending Disclosure Itemization of Amount Financed Hud-1 Hazard Insurance Authorization and Requirements Impound Authorization 30 Day Letter Occupancy Affidavit W-9 Compliance Agreement / Borrower Certification Flood Certification and Authorization Servicing Disclosure

PG- 789 01/03/2007