

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0107 PG- 808 RPTT: 0.00



APN: 1318-15-803-008

060201916

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Z Servicing, Inc  
P.O. Box 11832  
Zephyr Cove, NV 89448

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Z Loan & Investment, LLC, hereby grant(s), assigns(s) and transfer(s) to Pensco Trust Company, Inc. Custodian, FBO: Wayne Snyder IRA SN033 as to an undivided 57% interest, John A. Schopf, Jr. as to an undivided 15% interest and Annabelle A. Tillinghast, ITF: Wayne E. Snyder and Douglas S. Snyder as to an undivided 28% interest, under that certain Deed of Trust dated December 27, 2006 executed by LAKE TAHOE OIL, LLC, A NEVADA LIMITED LIABILITY COMPANY whose address is P.O. Box 38 Zephyr Cove, NV 89448, Trustor to Stewart Title, Trustee and recorded December 28, 2006 as Document No. 0691750, Book 1206, Page 10405 in the Official Records of Douglas County, State of Nevada describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The Real Property or its address is commonly known as 187 U.S. HWY 50, ZEPHYR COVE, NEVADA 89448. The Real Property tax identification number(s) are 1318-15-803-008.

TOGETHER with an undivided 100% interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: January 2, 2007

Z Loan & Investment, LLC

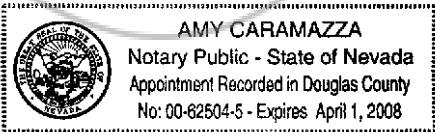
By: Michael J. Sigala, Member

State of Nevada )  
)ss  
County of Douglas )

On 1.2.07, before me, Amy Caramazza Notary Public, personally appeared Michael J. Sigala personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Being a portion of the Southeast quarter of Section 15,  
Township 13 North, Range 18 East, M.D.B. & M., more  
particularly described as follows:

Commencing at the center line intersection of U.S. Highway  
50 and Elks Point Road; thence North  $42^{\circ}24'00''$  East along  
the center line of Elks Point Road 40.00 feet to a point on  
the Northeasterly right of way line of U.S. Highway 50;  
thence South  $47^{\circ}36'00''$  East along said right of way line  
55.00 feet to the true point of beginning; thence  
continuing South  $47^{\circ}36'00''$  East along said right of way  
line 135.00 feet to a point from which the record tie to the  
Southwest corner of the Southeast quarter of Section 15 is  
as follows:

South  $47^{\circ}36'00''$  East 421.59 feet along the Northeasterly  
right of way line of U.S. Highway 50 to the point of  
intersection of said right of way line and the South line  
of Section 15, Township 13 North, Range 18 East, M.D.B. &  
M., thence West along said section line 1133.79 feet to the  
South quarter corner of said Section 15.

Thence leaving said point on said Northeasterly right of  
way line, North  $42^{\circ}24'00''$  East 140.00 feet; thence North  
 $47^{\circ}36'00''$  West 160.00 feet to a point on the Southeasterly  
right of way line of Elks Point Road; thence South  
 $42^{\circ}24'00''$  West along said right of way line 115.00 feet to  
the beginning of a curve to the left; thence Southerly  
along the arc of said curve having a radius of 25.00 feet  
through a central angle of  $90^{\circ}00'00''$  an arc distance of  
39.27 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared  
previously in that certain document recorded October 8,  
2001, in Book 1001, Page 2086, as Document No. 524560.

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